



BOARD OF ALDERMEN REGULAR MEETING AGENDA
THURSDAY, JUNE 13, 2024 AT 5:30 P.M. IN AUDITORIUM
SHELTON CITY HALL, 54 HILL STREET, SHELTON CT
Live-Streamed at www.cityofshelton.org

The Board of Aldermen Regular Meeting will be live-streamed on the City of Shelton's website: www.cityofshelton.org. Members of the public may also attend the meeting in person at Shelton City Hall.

- CALL OF THE MEETING
- PLEDGE OF ALLEGIANCE
- ROLL CALL
- PUBLIC PORTION
- AGENDA ITEMS

MINUTES FOR APPROVAL

1. MINUTES FOR APPROVAL

- 1.1 BOARD OF ALDERMEN REGULAR MEETING – MAY 9, 2024
- 1.2 BOARD OF ALDERMEN PUBLIC HEARING ON THE BUDGET – MAY 14, 2024
- 1.3 BOARD OF ALDERMEN SPECIAL MEETING – MAY 16, 2024
- 1.4 BOARD OF ALDERMEN SPECIAL MEETING – MAY 23, 2024
- 1.5 BOARD OF ALDERMEN SPECIAL MEETING – MAY 31, 2024

5.1 FINANCE COMMITTEE

5.1.1 NO ITEMS

5.2 PUBLIC HEALTH & SAFETY COMMITTEE

5.2.1 NO ITEMS

5.3 STREET COMMITTEE

5.3.1 NO ITEMS

REPORT OF THE MAYOR

REPORT OF THE PRESIDENT

6- LEGISLATIVE – OLD

6.1 ITEMS FROM PUBLIC HEARING

6.1 A. NO ITEMS

7 – FINANCIAL BUSINESS – OLD

7.1 NO ITEMS

8 - FINANCIAL BUSINESS - NEW

8.1 JUNE STATUTORY REFUNDS

Report of Mayor
2024 JUN - 13 P 3:52
CITY OF SHELTON

- 8.2 2024 NEIGHBORHOOD ASSISTANCE ACT (NAA) TAX CREDIT PROGRAM
- 8.3 FUNDING FOR STRUCTURAL FIREFIGHTING GEAR AND EQUIPMENT FOR FIRE DEPARTMENT
- 8.4 FUNDING FOR CITYWIDE ROAD REHABILITATION
- 8.5 CIVITAS – CITYWIDE BROADBAND AGREEMENT
- 8.6 2025 HUD CONSOLIDATED PLAN COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

9 – LEGISLATIVE – NEW

- 9.1 ITEMS TO PUBLIC HEARING
 - 9.1 A. NO ITEMS
- 9.2 APPOINTMENTS AND REAPPOINTMENTS TO THE BOARD OF ETHICS
- 9.3 APPOINTMENTS TO ANTI-LITTER COMMITTEE

10 - EXECUTIVE SESSION

- 10.A. REQUEST TO MOVE TO EXECUTIVE SESSION
 - 10.1 RESEARCH DRIVE DEVELOPMENT, LLC. TAX APPEAL
 - 10.2 ULTIMATE FAMILY GOLF CENTERS, LLC (HHB-CV22-6074989-S) TAX APPEAL
 - 10.3 ULTIMATE FAMILY GOLF CENTERS, LLC (HHB-CV22-6074991-S) TAX APPEAL

ADJOURNMENT

1. MINUTES FOR APPROVAL

Move to waive the reading and approve the following meeting minutes:

- 1.1 BOARD OF ALDERMEN REGULAR MEETING – MAY 9, 2024
- 1.2 BOARD OF ALDERMEN PUBLIC HEARING ON THE BUDGET – MAY 14, 2024
- 1.3 BOARD OF ALDERMEN SPECIAL MEETING – MAY 16, 2024
- 1.4 BOARD OF ALDERMEN SPECIAL MEETING – MAY 23, 2024
- 1.5 BOARD OF ALDERMEN SPECIAL MEETING – MAY 31, 2024

Minutes can be viewed on the city website: www.cityofshelton.org.

5.1 FINANCE COMMITTEE

5.1.1 NO ITEMS

5.2 PUBLIC HEALTH & SAFETY COMMITTEE

5.2.1 NO ITEMS

5.3 STREET COMMITTEE

5.3.1 NO ITEMS

REPORT OF THE MAYOR

REPORT OF THE PRESIDENT

6- LEGISLATIVE – OLD

6.1 ITEMS FROM PUBLIC HEARING

6.1 NO ITEMS

7 – FINANCIAL BUSINESS – OLD**7.1 NO ITEMS****8 – FINANCIAL BUSINESS – NEW****8.1 JUNE STATUTORY REFUNDS**

Move that the report of the Tax Collector relative to the refund of taxes for a total amount of \$16,330.23 be approved and that the Finance Director be directed to make payments in accordance with the certified list received from the Tax Collector with funds to come from the Statutory Refunds Account 001-0000-311.13.00.

(Supporting documentation from the Tax Collector is on file with the BOA Clerk or Town Clerk's Office)

69-75 +
 81-40 +
 81-40 +
 81-40 +
 81-40 +
 21228-19 +
 21384-21 +
 21155-59 +
 500-00 +
 81-40 +
 263-31 +
 194-32 +
 90-78 +
 259-21 +
 241-06 +
 53-00 +
 193-88 +
 114-02 +
 191-89 +
 387-31 +
 80-03 +
 194-01 +
 251-48 +
 94-34 +
 102-64 +
 94-34 +
 79-16 +
 58-40 +
 265-10 +
 190-21 +
 198-23 +
 331-13 +
 337-32 +
 337-36 +
 412-82 +
 134-90 +
 157-48 +
 335-05 +
 75-33 +
 67-40 +
 260-48 +
 256-02 +
 438-76 +
 205-10 +
 242-40 +
 255-06 +
 250-78 +
 104-24 +
 44-32 +
 273-20 +
 151550-25 +

may

2024

Refunds

| Bill # | S-D Name | Tax Paid | Int Paid | Lien Paid | Fee Paid | Bnt Paid | Last Date RF | CHERIC | Prop Loc./Vehicle |
|--------------------|----------------------------------|-------------------|-------------|-------------|-------------|-------------|-------------------|--------|----------------------------|
| 2022-03-0086179 | 86176 TOYOTA LEASE TRUST CITY | -331.16 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 M017 | | JTJSARDZ0L222446 |
| 2022-03-0087068 | 86179 VAULT TRUST CITY | -337.52 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 M017 | | AS15965 1C4FJMDX6KD29998 |
| 2022-03-0087069 | 87068 VAULT TRUST CITY | -357.96 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 M019 | | AS81514 1C6RR7FG7KS50279 |
| 2022-03-0087070 | 87069 VAULT TRUST CITY | -412.82 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 M019 | | AT07028 ZASPAKBN1K7C5100 |
| 2022-03-0087078 | 87070 VAULT TRUST CITY | -134.90 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 M019 | | AU60464 1C4HJXDG4JW28739 |
| 2022-03-0087080 | 87078 VAULT TRUST CITY | -137.48 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 M019 | | AV80612 ZASPAKBN5K7C3226 |
| 2022-03-0087082 | 87080 VAULT TRUST CITY | -336.05 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 M019 | | AW70335 1C4HJXDN1LW17032 |
| 2022-03-0087085 | 87082 VAULT TRUST CITY | -75.63 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 M019 | | AX22676 ZASPAKBN7L7C9140 |
| 2022-03-0087096 | 87085 VAULT TRUST CITY | -67.40 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 M019 | | AY62704 1C4RJFAG7LC35076 |
| 2022-03-0087727 | 87096 VW CREDIT LEASING LTD CITY | -438.76 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 M019 | | 5ABHL3 WAUL2AF20KRN10501 |
| 2022-03-0087740 | 87727 VW CREDIT LEASING LTD CITY | -205.10 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 M021 | | 9APFT6 3WVDB7AJ8RM39474 |
| 2022-03-0087746 | 87740 VW CREDIT LEASING LTD CITY | -242.48 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 M021 | | AD66892 3WVDB7AJ8RM39474 |
| 2022-03-0087759 | 87746 VW CREDIT LEASING LTD CITY | -255.06 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 M021 | | AD66892 3WVDB7AJ8RM39474 |
| 2022-03-0087764 | 87759 VW CREDIT LEASING LTD CITY | -230.78 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 M021 | | AJ35983 3WV517AT0HM824300 |
| 2022-03-0087788 | 87764 VW CREDIT LEASING LTD CITY | -104.24 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 M021 | | AL39237 1VWAA7A31JC004377 |
| 2022-03-0087812 | 87788 VW CREDIT LEASING LTD CITY | -44.32 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 M021 | | AT34074 3VV2B7AX0KM005529 |
| 2022-03-0090095 | 87812 AZZARITO RICHARD J CITY | -69.75 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 M021 | | AY24533 3VWCB7BUXRM202051 |
| | 90095 | | | | | | 06/04/2024 M021 | | 766726 WB10F1200M6E2607 |
| TOT MV | # Of Accts: 36 | -7,099.40 | 0.00 | 0.00 | 0.00 | 0.00 | -7,099.40 | | |
| 2022-04-0081575 | ENTERPRISE FM TRUST 81575 CITY | -81.40 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 S804 | | C329891 3KPF24ADXPES055628 |
| 2022-04-0081576 | ENTERPRISE FM TRUST 81576 CITY | -81.40 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 S804 | | C329892 3KPF24AD8PE51056 |
| 2022-04-0081577 | ENTERPRISE FM TRUST 81577 CITY | -81.40 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 S804 | | C329893 3KPF24AD4PE5055628 |
| 2022-04-0081578 | ENTERPRISE FM TRUST 81578 CITY | -81.40 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 S804 | | C329894 3KPF24AD4PE5055628 |
| 2022-04-0081581 | ENTERPRISE FM TRUST 81581 CITY | -81.40 | 0.00 | 0.00 | 0.00 | 0.00 | 06/04/2024 S804 | | C330141 3KPF24AD1PE5055628 |
| TOT MVS | # Of Accts: 5 | -407.00 | 0.00 | 0.00 | 0.00 | 0.00 | -407.00 | | |
| YEAR 2022 | # Of Accts: 45 | -15,275.33 | 0.00 | 0.00 | 0.00 | 0.00 | -15,275.33 | | |
| GRAND TOTAL | # Of Accts: 50 | -16,330.23 | 0.00 | 0.00 | 0.00 | 0.00 | -16,330.23 | | |

leads ended 1/24/24
 leave in excel

-16,330.23

8.2 2024 NEIGHBORHOOD ASSISTANCE ACT (NAA) TAX CREDIT PROGRAM

Move to approve the proposals for the Neighborhood Assistance Act (NAA) Tax Credit Program as submitted and authorize the proposals to be submitted to the State of Connecticut Department of Revenue Services:

1. Shelton Economic Development Corporation
Program Title: Community Service \$15,000
2. Boys & Girls Club of Lower Naugatuck Valley
Program Title: Homework Assistance \$50,000
3. Junior Achievement of Greater Fairfield County, Inc.
Program Title: Financial Literacy & Work Readiness Programs for Shelton Youth \$80,000
4. Housatonic Council Inc., Boy Scouts of America
Program Title: Summer Camp \$4,000
5. Center Stage Theatre, Inc.
Program Title: Lighting Upgrades to theatre spaces at Center Stage Theatre \$100,000



SPECIAL PUBLIC HEARING ON THE
 2024 NEIGHBORHOOD ASSISTANCE ACT PROGRAM
 Wednesday, May 22, 2024 at 3:00 pm in Room 104
 at Shelton City Hall
 54 Hill Street, Shelton, CT
 MINUTES

Call to Order/Pledge of Allegiance

The Special Public Hearing on 2024 Neighborhood Assistance ACT Program Public Hearing was called to order at 3:00 p.m. in Room 104 at Shelton City Hall. All those present stood and pledged allegiance to the Flag of the United States of America.

Attendance:

Theresa Adcox, Clerk, Board of Aldermen

1. ACCEPTANCE OF 2024 NEIGHBORHOOD ASSISTANCE ACT (NAAL) PROGRAM PROPOSALS

CITY OF SHELTON
 TOWN CLERK
 2024 JUN - 3 P 2:59
 Theresa Adcox

Ms. Adcox asked three times if there was anyone wishing to speak. There being no one, she read the following legal notice, that appeared in the CT Post on May 13, 2024, into the record:

There will be a public hearing on Wednesday, May 22, 2024 at 3:00 pm in Room #104 of Shelton City Hall, 54 Hill Street, Shelton, CT to accept proposals from non-profit groups, municipal agencies and others for possible inclusion in the 2024 Neighborhood Assistance Act Tax Credit Program. Eligible projects include community services, legal aid, job training, crime prevention, day care and programs serving the elderly, handicapped, and disadvantaged. Tax credit of 60% can be obtained by businesses contributing to the above captioned programs, and tax credit of 100% to businesses that invest in energy conservation programs. All programs must be endorsed by the City of Shelton Board of Aldermen, and approved by the State of CT Dept. of Revenue Services. All groups and individuals are invited to attend and submit proposals at this public hearing. Proposals may also be delivered to the Board of Aldermen office prior to the May 22, 2024 deadline. For information and/or Tax Credit proposal forms, contact Theresa Adcox, at (203) 924-1555, Ext. 1308.

The following submissions were made:

- | | |
|--|----------|
| 1. Shelton Economic Development Corporation Program Title: Community Service | \$15,000 |
| 2. Boys & Girls Club of Lower Naugatuck Valley Program Title: Homework Assistance | \$50,000 |

3. Junior Achievement of Greater Fairfield County, Inc.
Program Title: Financial Literacy & Work Readiness Programs \$80,000
4. Housatonic Council Inc., Boy Scouts of America
Program Title: Summer Camp \$4,000
5. Center Stage Theatre, Inc.
Program Title: Lighting Upgrades-Center Stage theatre spaces \$100,000

The public hearing adjourned at 3:30 p.m.

ADJOURNMENT

8.3 FUNDING FOR STRUCTURAL FIREFIGHTING GEAR AND EQUIPMENT FOR FIRE DEPARTMENT

Move to appropriate an amount of \$95,000 for the purchase of structural firefighting gear and equipment for the Fire Department with funding to come from aldermanic bonding pursuant to Section 7.16 of the City Charter.

Note: Original Fire Department request was for \$275,000. In February 2024 the BOA appropriated \$180,000 from aldermanic bonding leaving a balance of \$95,000 to be funded.

Mayor's Office
City of Shelton
54 Hill Street
Shelton, CT. 06484

February 2nd, 2024

Mayor Lauretti,

Here are the updated funds per our discussion, please ask the Board of Alderman to consider funding for these items through special appropriation. As per our funding requests within the Capital Improvement Plan of 2023 -2024 and 2024 -2025.

Replacement of complete sets of structural firefighting gear with integrated harness (Coats, Pants, Gloves, Extrication Gloves, Boots, Helmets, Helmets Shields) per our Capital Improvement Plan

Here is the cost per Bid # 24-17 of the structural fire gear, and Sourcwell Bid # 040220-MES

| | | |
|---|-----------------|---------------------|
| 40 - Structural Fire Gear (Includes) (Boots, Gloves, Helmet, Hood, Shields as req) | \$ 4,647.00 ea. | Total \$ 185,880.00 |
| 7 – Standpipe Kits (Apartment/high rise) | \$ 2,054.52 ea. | Total \$ 14,381.64 |
| 34– Replacement Nozzle Assemblies | \$ 1,197.00 ea. | Total \$ 40,698.00 |
| 2 – Replacement Sets of Rescue Air bags/hardware | \$ 13,177.00 ea | Total \$ 26,354.00 |
| 14 – Replacement Standpipe Hose | \$ 549.00 ea. | Total \$ 7,686.00 |
| | <hr/> | |
| | Grand Total | \$ 275,000.00 |

I thank you in advance for your consideration of this request for additional funding.

Yours in Service,

Francis T. Jones III
Fire Chief
Shelton Fire Department

cc: BOA President John Anglace

8.6 FUNDING FOR STRUCTURAL FIREFIGHTING GEAR AND EQUIPMENT FOR FIRE DEPARTMENT

Alderman Anglace MOVED to appropriate an amount of \$180,000 for the purchase of structural firefighting gear and equipment for the Fire Department with funding to come from aldermanic bonding pursuant to Section 7.16 of the City Charter.

Seconded by Alderman Simons.

Discussion:

Alderman Anglace: Could you clarify. The request was for \$275,000. Can you clarify how that is going to work.

Mayor Lauretti: In looking at the numbers and trying to balance out our expenditures for this year, by the time some of this stuff will come in it will be the next fiscal year anyway, so the balance can be made up after July 1st.

Alderman Anglace: So they will have to pick and choose the \$180,000 that gets ordered now.

Mayor Lauretti: I think, Fran (fire chief) you told me that the structure fire gear is about four months from the time you order until the time you receive it? (Fran: 90-120 days). You can go ahead and place that order and give a deposit if necessary and by the time it comes in we will appropriate the rest of the money. Everyone should know, all this stuff has been bid. (Fran: All gear has been bid and some of the other items are through a collaborative bidding process).

Alderman McKinnon: So the intent is to fully fund this, but part of it might be next year's budget.

A voice vote was taken and motion passed unanimously (8-0).

9 – LEGISLATIVE – NEW

9.1 ITEMS TO PUBLIC HEARING

9.1 NO ITEMS

9.2 REAPPOINTMENTS TO WATER POLLUTION CONTROL AUTHORITY

Alderman Anglace MOVED to reappoint the following residents to the Water Pollution Control Authority for a four-year term effective immediately.

Donald Ramia – R
195 Birdseye Road
Shelton, CT 06484
Expires: December 12, 2027

Steve Chuckta, Jr. – R

8.4 FUNDING FOR CITYWIDE ROAD REHABILITATION

Move to appropriate an amount of \$500,000 for the rehabilitation of roads citywide with funding to come from aldermanic bonding pursuant to Section 7.16 of the City Charter.

8.5 CIVITAS – CITYWIDE BROADBAND AGREEMENT

Backup to come

8.6 2025 HUD CONSOLIDATED PLAN COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

Move to accept the City of Shelton Consolidated Plan and forward the Community Development Block Grant Application as presented to the U.S. Department of Housing and Urban Development.

Further authorize Mayor Mark A. Lauretti to execute any and all documents necessary to effectuate the same.

CDBG ENTITLEMENT

Memo

To: John Anglace, President Board of Aldermen

From: Paul Grimmer

cc: File

Date: June 6, 2024

Re: Community Development Block Grant Application – Approval

The Shelton Economic Development Corporation has supported the City's efforts to prepare a Community Development Block Grant (CDBG) funding application to the U.S. Department of Housing and Urban Development. At this time we seek approval from the Board of Alderman to:

- Accept the City of Shelton Consolidated Plan and forward the CDBG Application as presented to the U.S. Department of Housing and Urban Development.

The CDBG Application includes the following;

1. Consolidated Plan
2. Annual Action Plan
3. Public Hearing Notices and Minutes
4. Community Survey
5. SF-424 Forms (Requires Mayor Lauretti's Signatures)

If you have any questions, please contact me at (203) 924-2521.

LEGISLATIVE NEW

9.1 ITEMS TO PUBLIC HEARING

9.1 A. NO ITEMS

9.2 APPOINTMENTS AND REAPPOINTMENTS TO THE BOARD OF ETHICS

Move to appoint the following residents to the Board of Ethics effective immediately:

*Janet Wheeler – R
203 Fox Run, Aspetuck Village
Shelton, CT 06484
Email: janetwheeler203@gmail.com
Tel. 475-225-5727
Expiration: June 2027*

*Gary DeFilippo – R
43 Perch Drive
Shelton, CT 06484
Tel. 203-305-3026
Expiration: September 2027*

Further, move to reappoint the following residents to the Board of Ethics effective immediately:

*Dr. Jeff A. Forte – D
125 Nells Rock Road
Shelton, CT 06484
Tel/ 203-926-9295
Email: jeff.forte@snet.net
Expiration: September 2026*

*William McCart - U
18 Woodsend Avenue
Shelton, CT 06484
billmccart@att.net
Tel. 203-924-2084
Expiration: September 2025*

BOARD OF ETHICS

Sec. 5.3.5

The City shall have a Board of Ethics which shall have all the powers conferred upon and imposed by Ordinance of the City. The Board of Ethics will consist of (5) members of whom no more than two (2) shall be from the same party and will be appointed by the Board of Aldermen for a term of (3) years. The terms of the members shall be staggered in a manner that not more than two (2) members' term will expire in any year. Members of the Board of Ethics shall not be an employee of the City, hold any elected office, hold any other appointed position as defined in Sec. 5.2 and 5.3 of the City Charter, or provide goods or services to the city.

Frank Carroll - (D)

499 Elk Run, Shelton, CT 06484

Tel: (203) 929-6859

Term: May 14, 2015 - May 14, 2021

Dr. Jeff A. Forte - (D)

125 Nells Rock Road, Shelton, CT 06484

Tel: (203) 926-9295

Email: jeff.forte@snet.net

TERM: Expires September 7, 2020

William "Bill" McCart - (U)

18 Woodsend Avenue, Shelton, CT 06484

Tel: (203) 924-2084

Email: billmccart@att.net

TERM: Expires September 7, 2019

Thomas McGorty - (R) - Chairman

11 Megan Court, Shelton, CT 06484

Tel: (203) 926-8561

Email: tomm@ppmgllc.com

TERM: Expires September 7, 2019

Kenneth G. Olin - (R) - Vice Chairman

6 Gene Drive, Shelton, CT 06484

Tel: (203) 929-4570

Email: retiredkgo@yahoo.com

Term: February 11, 2015 - February 10, 2021

Clerk: Cyndee Burke

2 Barbara Drive, Shelton, CT 06484

Mobile: (203) 258-7330

Email: c.burke@cityofshelton.org

Revised: 01/03/2019

9.3 APPOINTMENTS TO ANTI-LITTER COMMITTEE

Move to appoint the following residents to the Anti-Litter Committee effective immediately.

Mr. Ken Chirsky - R
40 L'Hermitage Drive
Shelton, CT 06484
Email: Kschirsky55@gmail.com
Tel. 203-217-2732

Ms. Cheryl McMahon
Shelton, CT 06484
Tel. 475-304-0849
Email: cheryl7245@sbcglobal.net

Ms. Dana Pagano - U
58 Greystone
Shelton, CT 06484
Tel. 203-257-4378
Email: danap2@comcast.net

MEMORANDUM

To: John Anglace, President, Board of Aldermen
From: Teresa Gallagher, Natural Resources Manager
Date: May 22, 2024
Subject: Anti-Litter Committee Appointment

Ken Chirsky is requesting a spot on the Anti-Litter Committee, which currently has six vacancies and trouble achieving a quorum for meetings. Mr. Chirsky lives off of Nells Rock Road and has expressed a strong interest in working on the litter problem in Shelton. He would be replacing Ingrid Waters, who resigned in 2018.

Teresa Gallagher

From: Ken Chirsky <kschirsky55@gmail.com>
Sent: Tuesday, May 21, 2024 1:34 PM
To: Teresa Gallagher
Subject: Anti Litter Committee

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or on clicking links from unknown senders.

Nice speaking with you today Teresa.

Please accept this email as my request to become a member of the City of Shelton Anti-Litter Committee.

The amount of litter & trash on our roads is out of control and I am passionate about doing something about it.

Like we discussed, it is a new world post-covid where people DO NOT eat within Wendy's, Chic Filet, Dunkin, Burger King, Pancheros or Panera anymore. It's all drive-thru and eat in your and thus then throw the cups, containers and bags of garbage out the window.

My road, Nells Rock is a continual dumping ground for trash and Nips, and cans , etc.....

I will attend your meeting tomorrow, Wednesday May 22nd at 6:30 in Room 104.

I will also bring my neighbor who is also interested in joining. So I hope you do not cancel the meeting. Kindly call or text me if it is.

See you tomorrow night hopefully.

Ken Chirsky
40 L'Hermitage Drive
Shelton
203-217-2732_cell

MEMORANDUM

To: John Anglace, President, Board of Aldermen
From: Teresa Gallagher, Natural Resources Manager
Date: May 22, 2024
Subject: Anti-Litter Committee Appointment

Cheryl McMahon has requested membership in the Anti-Litter Committee. She would be replacing Calli Kellet, who has not attended a meeting since 2010.

Teresa Gallagher

From: Cheryl McMahon <cheryl7245@sbcglobal.net>
Sent: Wednesday, May 22, 2024 1:16 PM
To: sheltoncleansweep@gmail.com; Teresa Gallagher
Cc: Matt McGee
Subject: Fw: Anti Litter Committee - Cheryl McMahon

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or on clicking links from unknown senders.

+sheltoncleansweep@gmail.com for visibility.

Please see my request in the original email below to join the anti-litter committee.

@Teresa Gallagher - maybe this is being caught in your spam folder? Matt mentioned you didn't receive the last two emails I sent.

Thanks,
Cheryl

----- Forwarded Message -----

From: Cheryl McMahon <cheryl7245@sbcglobal.net>
To: Teresa Gallagher <conservation@cityofshelton.org>
Sent: Monday, May 20, 2024 at 10:57:39 AM EDT
Subject: Re: Anti Litter Committee

Hi Teresa,

just following up. Do we know when they will vote on my request to join the team?

FYI - I also added two garbage cans under the route 8 bridge on Hull Street which my family and I will check weekly.

We got tired of cleaning up all the litter from the employees of Inline and others using it for parking during events. So far it has been very effective.

Call it my "adopt a garbage can" initiative (laughs)

Warm Regards,
Cheryl

On Monday, April 22, 2024 at 02:03:49 PM EDT, Cheryl McMahon <cheryl7245@sbcglobal.net> wrote:

MEMORANDUM

To: John Anglace, President, Board of Aldermen
From: Teresa Gallagher, Natural Resources Manager
Date: May 22, 2024
Subject: Anti-Litter Committee Appointment

Dana Pagano has requested membership in the Anti-Litter Committee. She would be replacing Sheri Dutkanicz, who resigned on January 16, 2022. There would still be several open positions on the committee which we would like to fill with new members.

Teresa Gallagher

From: DANA PAGANO <danap2@comcast.net>
Sent: Wednesday, May 22, 2024 10:43 AM
To: Teresa Gallagher
Subject: Request to become a member of the City of Shelton Anti-Litter Committee.

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or on clicking links from unknown senders.

Hi Teresa,

I am acquainted with Ken Chirsky who I know reached out to you regarding becoming a member of the Shelton Anti Litter committee.

I too live off Nells Rock Road (within the Greystone community) which has really become a dumping ground for trash, fast food litter, cans, bottles, etc....

Please accept this email as my request to also become a member of the Shelton Anti Litter committee.

I'm sorry I cannot make tonight's meeting due to a prior commitment, but will attend the next meeting and look forward to meeting you and brainstorming how we can tackle what I feel is becoming a larger issue for the town regarding litter.

Best ,

Dana Pagano
58 Greystone
Shelton
203-257-4378
danap2@comcast.net