



BOARD OF ALDERMEN & BOARD OF EDUCATION
JOINT SPECIAL MEETING AGENDA
THURSDAY, OCTOBER 17, 2024 AT 5:30 P.M. IN THE AUDITORIUM
SHELTON CITY HALL, 54 HILL STREET, SHELTON CT
Live-Streamed at www.cityofshelton.org

The Board of Aldermen & Board of Education Joint Special Meeting will be live-streamed. The public may access the meeting on the home page of the City of Shelton's website: www.cityofshelton.org. Members of the public may also attend the meeting in person at Shelton City Hall.

- CALL OF THE MEETING
- PLEDGE OF ALLEGIANCE
- ROLL CALL
- AGENDA ITEMS

1. JOINT RESOLUTION TO ENDORSE BALLOT QUESTION #2

ADJOURNMENT

Stephanie A. Johnson
2024 OCT -9 P 3:04
CITY OF SHELTON
TOWN CLERK

1. JOINT RESOLUTION TO ENDORSE BALLOT QUESTION #2

Be it resolved that the Board of Education and Board of Aldermen jointly endorse Ballot Question #2 on the 2024 November 5th Election ballot,

Question 2. “Shall the Charter of the City of Shelton be revised in accordance with the report and recommendations of the Charter Revision Commission (excluding Section 5.1.2.1 Board of Education membership).

Yes No”

Adjournment

SAMPLE

State of Connecticut
Official Ballot

Shelton Connecticut State Election November 5, 2024

Congressional District 4
Senatorial District 21
Assembly District 143
Voting District 1

OFFICE PARTY	<input type="radio"/> YES <input type="radio"/> NO 1. "Shall the Constitution of the State be amended to permit the General Assembly to allow each voter to vote by absentee ballot?"					
	1 PRESIDENTIAL ELECTORS FOR VOTE FOR ONE	2 UNITED STATES SENATOR VOTE FOR ONE	3 REPRESENTATIVE IN CONGRESS VOTE FOR ONE	4 STATE SENATOR VOTE FOR ONE	5 STATE REPRESENTATIVE VOTE FOR ONE	6 REGISTRAR OF VOTERS VOTE FOR ONE
DEMOCRATIC PARTY	<input type="radio"/> 1A HARRIS AND WALZ	<input type="radio"/> 2A CHRISTOPHER S. MURPHY	<input type="radio"/> 3A JIM HIMES	<input type="radio"/> 4A	<input type="radio"/> 5A	<input type="radio"/> 6A JANET SABOVIK
REPUBLICAN PARTY	<input type="radio"/> 1B TRUMP AND VANCE	<input type="radio"/> 2B MATTHEW M. COREY	<input type="radio"/> 3B MICHAEL GOLDSTEIN	<input type="radio"/> 4B KEVIN C. KELLY	<input type="radio"/> 5B JASON PERILLO	<input type="radio"/> 6B PETER R. PAVONE
WORKING FAMILIES PARTY	<input type="radio"/> 1C	<input type="radio"/> 2C CHRISTOPHER S. MURPHY	<input type="radio"/> 3C	<input type="radio"/> 4C	<input type="radio"/> 5C	<input type="radio"/> 6C
INDEPENDENT PARTY	<input type="radio"/> 1D	<input type="radio"/> 2D	<input type="radio"/> 3D BENJAMIN WESLEY	<input type="radio"/> 4D	<input type="radio"/> 5D	<input type="radio"/> 6D
GREEN PARTY	<input type="radio"/> 1E STEIN AND WARE	<input type="radio"/> 2E JUSTIN C. PABLINO	<input type="radio"/> 3E	<input type="radio"/> 4E	<input type="radio"/> 5E	<input type="radio"/> 6E
LIBERTARIAN PARTY	<input type="radio"/> 1F OLIVER AND TER MAAT	<input type="radio"/> 2F	<input type="radio"/> 3F	<input type="radio"/> 4F	<input type="radio"/> 5F	<input type="radio"/> 6F
CHEAPER GAS GROCERIES PARTY	<input type="radio"/> 1G	<input type="radio"/> 2G ROBERT FINLEY HYDE	<input type="radio"/> 3G	<input type="radio"/> 4G	<input type="radio"/> 5G	<input type="radio"/> 6G
PETITIONING CANDIDATE	<input type="radio"/> 1H KENNEDY, JR. AND SHANAHAN	<input type="radio"/> 2H	<input type="radio"/> 3H	<input type="radio"/> 4H	<input type="radio"/> 5H	<input type="radio"/> 6H
WRITE-IN VOTES	<input type="radio"/> 1I	<input type="radio"/> 2I	<input type="radio"/> 3I	<input type="radio"/> 4I	<input type="radio"/> 5I	<input type="radio"/> 6I

<input type="radio"/> YES <input type="radio"/> NO 2. "Shall the Charter of the City of Shelton be revised in accordance with the report and recommendations of the Charter Revision Commission (excluding Section 5.1.2.1 Board of Education membership)?"	
<input type="radio"/> YES <input type="radio"/> NO 3. "Shall Section 5.1.2.1 of the Charter of the City of Shelton be revised in accordance with the report and recommendations of the Charter Revision Commission to allow voters to elect as many as six members from one party to the Board of Education?"	

Be sure to read the instructions on the reverse side of this ballot.

SAMPLE