



BOARD OF ALDERMEN REGULAR MEETING AGENDA
THURSDAY, JANUARY 8, 2026 AT 5:30 P.M. IN AUDITORIUM
SHELTON CITY HALL, 54 HILL STREET, SHELTON CT

- CALL OF THE MEETING
- PLEDGE OF ALLEGIANCE
- ROLL CALL
- PUBLIC PORTION
- AGENDA ITEMS

MINUTES FOR APPROVAL

1. BOARD OF ALDERMEN REGULAR MEETING – DECEMBER 11, 2025

5.1 FINANCE COMMITTEE

5.1.1 NO ITEMS

5.2 PUBLIC HEALTH & SAFETY COMMITTEE

5.2.1 NO ITEMS

5.3 STREET COMMITTEE

5.3.1 NO ITEMS

REPORT OF THE MAYOR

REPORT OF THE PRESIDENT

6- LEGISLATIVE – OLD

6. ITEMS FROM PUBLIC HEARING

6.1 NO ITEMS

7 – FINANCIAL BUSINESS – OLD

7.1 NO ITEMS

8 - FINANCIAL BUSINESS - NEW

8.1 JANUARY STATUTORY REFUNDS

8.2 RESCISSION OF ACTION FOR CITYWIDE ROAD REPAIRS AND REAPPROPRIATION

8.3 PURCHASE OF STATE LAND – SHELTON LOCATION – EASTERLY SIDE OF 722

RIVER ROAD (ROUTE 110) FILE NO. 126-081-016B

8.4 ACCEPTANCE OF OPEN SPACE

9 – LEGISLATIVE – NEW

9.1 ITEMS TO PUBLIC HEARING

9.1 A. NO ITEMS

9.2 APPOINTMENT TO CITIZENS ADVISORY BOARD

Signature
2025 JAN - 5 10:10:14
CITY OF SHELTON
TOWN CLERK

10 - EXECUTIVE SESSION

10 REQUEST TO MOVE TO EXECUTIVE SESSION

10.1 A NO ITEMS

ADJOURNMENT

MINUTES FOR APPROVAL

1. MINUTES FOR APPROVAL

Move to waive the reading and approve the following meeting minutes:

1. BOARD OF ALDERMEN REGULAR MEETING – DECEMBER 11, 2025

Minutes can be viewed on the city website: www.cityofshelton.org.

5.1 FINANCE COMMITTEE

5.1.1 NO ITEMS

5.2 PUBLIC HEALTH & SAFETY COMMITTEE

5.2.1 NO ITEMS

5.3 STREET COMMITTEE

5.3.1 NO ITEMS

REPORT OF THE MAYOR

REPORT OF THE PRESIDENT

6– LEGISLATIVE – OLD

6 ITEMS FROM PUBLIC HEARING

6.1 NO ITEMS

7 – FINANCIAL BUSINESS – OLD

7.1 NO ITEMS

8 - FINANCIAL BUSINESS - NEW

8.1 JANUARY STATUTORY REFUNDS

Move that the report of the Tax Collector relative to the refund of taxes for a total amount of \$13,314.09 be approved and that the Finance Director be directed to make payments in accordance with the certified list received from the Tax Collector with funds to come from the Statutory Refunds Account 001-0000-311.13.00.

(Supporting documentation from the Tax Collector is on file with the agenda in the Town Clerk's Office)

January 2026 Refunds

Refund Report CITY OF SHELTON As Of Date 01/02/2026 Cash Type : CITY
 Conditions : Year 2009 To 2024 Dist To Order By Bill Number Include Susp : No Suspense Recap by Bank : No Recap by District No Tax/Def : All Terminal # : All
 Bill # S-D Name Tax Paid Int Paid Lien Paid Fee Paid Bnt Paid Tot Paid Bank Prop Loc./Vehicle

Date: 01/02/2026 Page: 1
 Last Date RF

Bill #	S-D Name	Tax Paid	Int Paid	Lien Paid	Fee Paid	Bnt Paid	Tot Paid Bank Prop Loc./Vehicle
2023-03-0050207	ACAR LEASING LTD 50207	-268.52	0.00	0.00	0.00	0.00	AS55075 2GNAXUEV0K6179203- VEH500
2023-03-0055147	CARLSON DAVID F 55147	-219.13	0.00	0.00	0.00	0.00	BH83869 WPOAB29973S685604S04 1/21
2023-03-0057437	COTO LEWIS J 57437	-20.60	0.00	0.00	0.00	0.00	BK66847 JTHEA30G94501629006VE/PRNT
2023-03-0061999	FIORITO DENISE A 61999	-48.66	0.00	0.00	0.00	0.00	AS280094 4S3BNEJG7F3019663JUL6E 1/2
2023-03-0066633	HYUNDAI LEASE TITLING TRU 66633	-368.83	0.00	0.00	0.00	0.00	AG48262 KNDRPCA9L7764305 VEH500 VEH500
2023-03-0067517	JOHNSON BRANDEN K 67517	-19.73	0.00	0.00	0.00	0.00	AG65438 WDDHF8HB5BA430230C0V/PRNT
2023-03-0073789	MERCEDES-BENZ VEHICLE TRU 73789	-1,068.13	0.00	0.00	0.00	0.00	6AKGK6 WIK1K5KB2PF199186 VEH500 VEH500
2023-03-0075809	NISSAN INFINITI LT LLC 75809	-182.42	0.00	0.00	0.00	0.00	183TZB JN8AT2MV4LW122167
2023-03-0075832	NISSAN INFINITI LT LLC 75832	-164.78	0.00	0.00	0.00	0.00	416WTF 3N1AB8CV5LY284811
2023-03-0075875	NISSAN INFINITI LT LLC 75875	-289.43	0.00	0.00	0.00	0.00	9APPB7 JN1B1JCW4LW364504
2023-03-0075917	NISSAN INFINITI LT LLC 75917	-64.20	0.00	0.00	0.00	0.00	AJ91152 1N4BL4EY0NN418344
2023-03-0075954	NISSAN INFINITI LT LLC 75954	-138.93	0.00	0.00	0.00	0.00	AN74196 JN1EV7BR3MM755463
2023-03-0075991	NISSAN INFINITI LT LLC 75991	-196.40	0.00	0.00	0.00	0.00	AU86562 3N1AB7AP6KY266802
2023-03-0076049	NISSAN INFINITI LT LLC 76049	-118.73	0.00	0.00	0.00	0.00	BC16634 JN8AT3BB7MW221873
2023-03-0076061	NISSAN INFINITI LT LLC 76061	-120.12	0.00	0.00	0.00	0.00	BD14480 JN1BJLAW1MM664344
2023-03-0079879	REIHANI AMIR R 79879	-54.08	0.00	0.00	0.00	0.00	BC68024 3CZRU6H58MM7491866VE/PRNT ended/veh Sent
2023-03-0088160	VW CREDIT LEASING LTD 88160	-79.40	0.00	0.00	0.00	0.00	AA97177 1VWSA7A3XMC014416 -lease ended/veh Sent
TOT MV	# Of Accts: 17	-3,422.09	0.00	0.00	0.00	0.00	-3,422.09
2023-04-0085607	TOYOTA LEASE TRUST 85607	-219.33	0.00	0.00	0.00	0.00	BN48550 JTDACACU0R3013424 -lease ended/veh Sent
TOT MVS	# Of Accts: 1	-219.33	0.00	0.00	0.00	0.00	-219.33
YEAR 2023	# Of Accts: 18	-3,641.42	0.00	0.00	0.00	0.00	-3,641.42
2024-01-0000039	ADJIN KATE & ANANE-AGYEI 2 17	-282.01	0.00	0.00	0.00	0.00	ASHWOOD TERR over prnt
2024-01-0003777	MCCARTHY GERALD F & PATRI 52 37	-834.82	0.00	0.00	0.00	0.00	46 SHELVIEW DR over prnt
2024-01-0016287	HUNTINGTON CONGREGATIONAL 73 114	-1,222.55	0.00	0.00	0.00	0.00	RIPTON RD over prnt
TOT REAL ESTATE	# Of Accts: 3	-2,339.38	0.00	0.00	0.00	0.00	-2,339.38
2024-02-0943819	BLACK BARREL RECORDS LLC 2022097	-2,849.54	0.00	0.00	0.00	0.00	415 HOWE AVE. to fire correct asmt due
TOT PERS PROP	# Of Accts: 1	-2,849.54	0.00	0.00	0.00	0.00	-2,849.54
2024-03-0050170	ACAR LEASING LTD 50170	-246.54	0.00	0.00	0.00	0.00	AS55075 2GNAXUEV0K6179203 -50
2024-03-0052781	BENNETT CHARLES A 52781	-10.97	0.00	0.00	0.00	0.00	03CA50 1GCDT13W41K194598 -total 10517
2024-03-0056495	CLARK CATHERINE J 88160	-97.07	0.00	0.00	0.00	0.00	WV1882 JF2GTANC7K8246838 -total 10517

8.2 RESCISSION OF ACTION FOR CITYWIDE ROAD REPAIRS AND REAPPROPRIATION

Move to rescind 'Item 8.6 Funding for Citywide Road Repairs' passed at the July 10, 2025 Regular Board of Aldermen meeting in an amount of \$416,645 with funding from the 2024-2025 fiscal year aldermanic bonding and,

Further move to appropriate an amount of \$385,645 for Citywide Road Repairs with funding to come from fiscal year 2024-2025 aldermanic bonding pursuant to Section 7.16 of the City Charter and,

Further move to appropriate an amount of \$31,000 for Citywide Road Repairs with funding to come from Fiscal Year 2025-2026 aldermanic bonding pursuant to Section 7.16 of the City Charter.

Boa Clerk

From: Lynne Piscitelli
Sent: Tuesday, December 16, 2025 5:19 PM
To: Boa Clerk
Subject: rescission

Hi Theresa

We need to make the following two motions.

A Motion to rescind 7/10/2025 citywide road repairs for 416,645 and to approve a lesser amount of 385,645 for City Wide Road Repairs to come from FY 25 aldermanic bonding.

In addition a motion to approve 31,000 in Citywide Road Repairs to come from FY 26 Aldermanic Bonding.

Thanks
Lynne

Discussion:

Mayor Lauretti: For discussion purposes, the \$7,000 is for the preparation of the application submitted through the Naugatuck Valley COG so we get additional funding through the State of Connecticut for the extension of the road and the completion of Phase 2.

Alderman Anglace: What does LOTCIP mean?

Kellie Vazzano: Local Transportation Capital Improvement Plan.

A voice vote was taken and motion passed unanimously (7-0).

8.5 PURCHASE OF LAND FROM STATE OF CONNECTICUT

Alderman Anglace MOVED, per a favorable 8-24 referral from Planning & Zoning, to authorize the purchase of State property located at S.R. 714 Bridgeport Avenue near the intersection with Long Hill Cross Roads. The property is the outlined shaded area identified as "Release Area" equaling approximately 2.54+/- Acres on the attached map entitled "Town of Shelton Map Showing Land Released to --- by The State of Connecticut Department of Transportation BRIDGEPORT – SHELTON ROAD, scale 1" = 80' dated DECEMBER 2024 prepared by Scott A. Hill, P.E." in an amount of \$221,000 with funding to come from aldermanic bonding pursuant to Section 7.16 of the City Charter.

Further authorize Mayor Mark A. Lauretti to execute any and all documents to effectuate the same.

Seconded by Alderman Simonetti.

Discussion:

Alderman Anglace: Why would we want to purchase this land?

Mayor Lauretti: It puts us in total control of what goes on at that site. It will help us expedite what goes on there and gives us a lot of leverage. It will probably be before you for a sale back within the next couple of months, but it will have the right outcome, I can assure you of that. The only other comment I would make is, you probably would know that this is 2.5 acres for \$221,000. We just bought a half-acre for \$875,000 from the State of Connecticut that has a 30' high rock wall.

A voice vote was taken and motion passed unanimously (7-0).

8.6 FUNDING FOR CITYWIDE ROAD REPAIRS

Alderman Anglace MOVED to appropriate an amount of \$416,644.95 for citywide road repairs with funding to come from 2024-2025 fiscal year aldermanic bonding pursuant to Section 7.16 of the City Charter.

Seconded by Alderman Balamaci.

Discussion:

Mayor Lauretti: The only thing I would say here is there will be another request coming forward in about another month. Riverview Park will probably come in as a separate request. I didn't want to lump it in with the road project. Technically it is a driveway road access that is used by the public. Our main roads really have priority right now. We will do a separate appropriation along with an appropriation for the parking lot downtown by the Post Office that badly needs some sprucing up. We have a parking layout that was done many years ago, but some of the asphalt has fallen into disrepair. Unless you want to hire a landscape architect to redo the parking lot ... We need to do something with the parking lot. Some of you may recall that a few years back we appropriated money to do the parking lots at Shelton High School which is much bigger than the ones downtown and that was done inhouse with Public Works and I thought they did a pretty good job. That was my thought, we would allow them to do the same thing down there which should cut our expenses greatly. The goal is to get that in a condition that produces a good outcome. There is some landscaping by way of planters and things like that which I will welcome input for.

A voice vote was taken and motion passed unanimously (7-0).

9 – LEGISLATIVE – NEW

9.1 ITEMS TO PUBLIC HEARING

9.1 NO ITEMS

9.2 RELOCATION OF EARLY VOTING SITE

Alderman Anglace MOVED, per the request of the Registrar of Voters Office, to relocate the early voting site for all future primaries, referendums and elections from City Hall, Room 104 to the Shelton Farmer's Market at 100 Canal Street to take effect on August 1, 2025.

Seconded by Alderman McPherson.

No discussion.

A voice vote was taken and motion passed unanimously (7-0).

10 - EXECUTIVE SESSION

10.A REQUEST TO MOVE TO EXECUTIVE SESSION

10.1 NO ITEMS

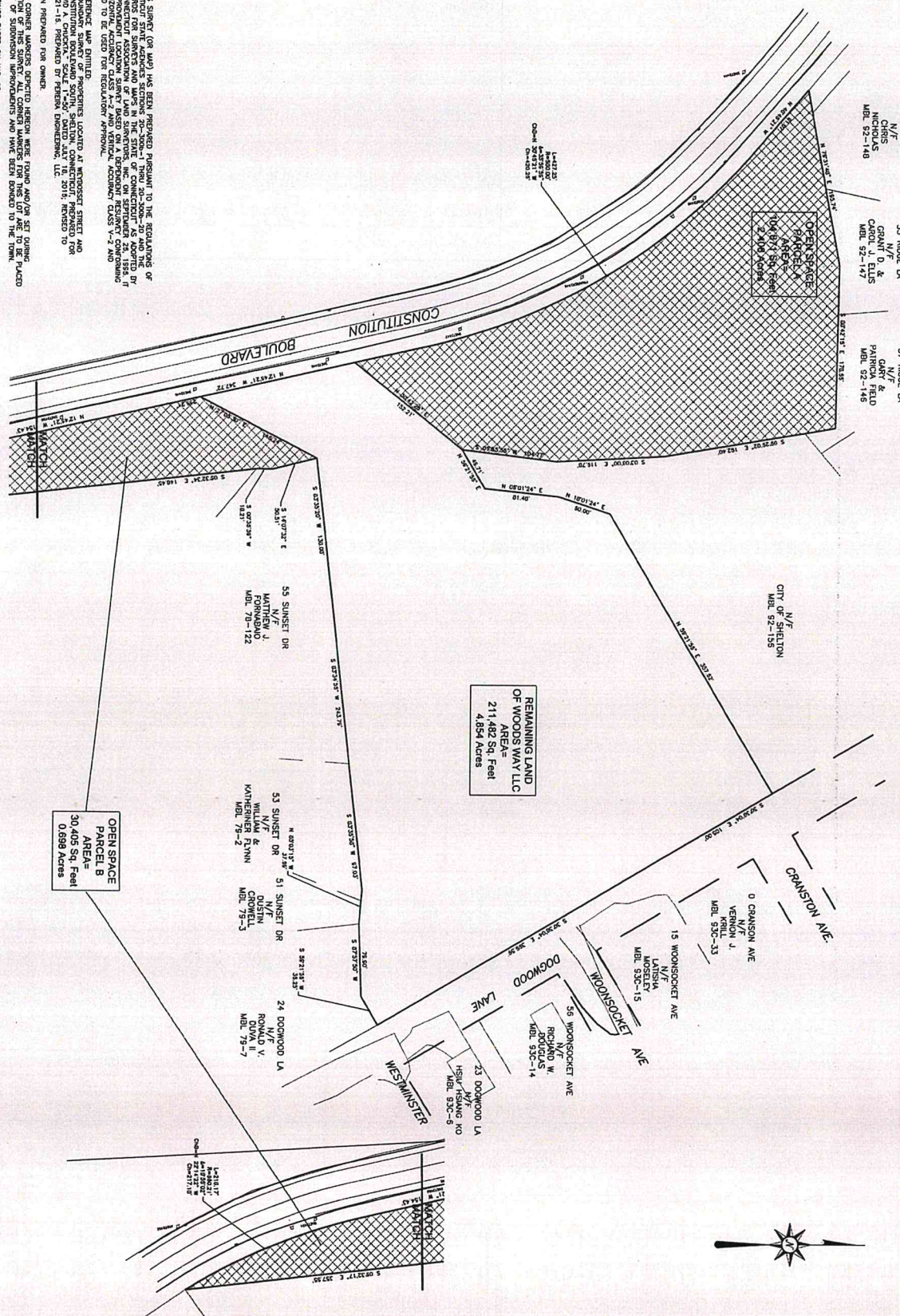
8.3 PURCHASE OF STATE LAND – SHELTON LOCATION – EASTERLY SIDE
OF 722 RIVER ROAD (ROUTE 110) FILE NO. 126-081-016B

Motion and backup to come

8.4 ACCEPTANCE OF OPEN SPACE

Motion to come

- NOTES:**
1. THIS SURVEY (OR MAP) HAS BEEN PREPARED PURSUANT TO THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTIONS 20-200a-1 THRU 20-200a-20 AND THE REGULATIONS OF THE DEPARTMENT OF CONSTRUCTION AND THE DEPARTMENT OF ENVIRONMENT AND ENERGY RELATIVE TO THE CONSTRUCTION OF A SUBDIVISION OF LAND. THIS SURVEY IS A PRELIMINARY LOCATION SURVEY BASED ON A DEPARTMENT RESIDENT CONVEYANCE INTENDED TO BE USED FOR REGULATORY APPROVAL.
 2. REFER TO THE SURVEY OF PROPERTIES LOCATED AT WOODSOCKET STREET AND DOGWOOD LANE, SHEET 11-20, DATED MAY 18, 2018, RECORDED TO DAVID A. CHURCH, SCALE 1"=20', DATED MAY 18, 2018, RECORDED TO 7-21-18, PREPARED BY PERREN ENGINEERING, LLC.
 3. PLAN PREPARED FOR OWNER.
 4. LOT CORNER MARKERS DEPICTED HEREON WERE FOUND AND/OR SET DURING THE COURSE OF THIS SURVEY.
 5. BEARINGS DATED ON MD-01.
 6. LOCATION OF UNDERGROUND UTILITIES DEPICTED HEREON ARE APPROXIMATE.
 7. CERTIFICATION OF THIS MAP APPLIES TO CONDITIONS AS OF THE ORIGINAL DATE OR DATE OF REVISION. ANY CHANGES TO THE ORIGINAL DATE OR DATE OF REVISION SHALL BE INDICATED BY A REVISION TO THE ORIGINAL DATE OR DATE OF REVISION. ANY CHANGES TO THE ORIGINAL DATE OR DATE OF REVISION SHALL BE INDICATED BY A REVISION TO THE ORIGINAL DATE OR DATE OF REVISION.



PRELIMINARY PLAN - NOT FOR CONSTRUCTION

**WOODS WAY
CONSTITUTION BOULEVARD SO.
SHELTON, CONNECTICUT.**



**J. EDWARDS &
ASSOCIATES LLC**
227 State Road, Shelton, CT 06484
Phone: 203-261-6666 Fax: 203-261-6667
www.jedwards.com



REVISION	DATE	DESCRIPTION
1	03-14-25	FINAL
2	06-04-25	SEWER REV.
3	11-20-25	REVISIONS

DATE	03-14-25
PROJECT #	2018
DRAWING FILE	SITE
DRAWN BY	LE
SCALE	1"=50'

TITLE	OPEN SPACE
	WOODS WAY
	PARCEL
	CONVEYANCE
	MAP

SHEET NUMBER	1.1
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8.5 MOHEGAN SCHOOL ROOF CHANGE ORDER – SILKTOWN ROOFING

Move to approve the change order for additional work performed on Mohegan School Roof by Silktown Roofing in an amount of \$30,346.63 with funding to come from aldermanic bonding pursuant to Section 7.16 of the City Charter.

Further authorize Mayor Mark A. Lauretti to execute any and all documents to effectuate the same.

Boa Clerk

From: Grace Zweig
Sent: Wednesday, December 31, 2025 1:18 PM
To: Boa Clerk
Subject: Mohegan School Roof - Silktown Roofing Unforeseen Issues

I am requesting more funding for the work done by Silktown Roofing on Mohegan School Roof due to unforeseen issues in the amount of \$30,346.63 with funding to come from aldermanic bonding.

Grace Zweig
Director of Finance

City of Shelton
54 Hill St
Shelton, CT 06484
P (203) 924-1555 x1318
F (203) 924-4273

8.6 MOHEGAN SCHOOL ROOF ENGINEERING SERVICES – SILVER
PETRUCELLI

Move to appropriate an amount of \$14,955.94 for additional engineering services for Mohegan School Roof performed by Silver Petrucelli (\$11,858.00 for Environmental Services and \$3097.94 for roof survey) with funding to come from aldermanic bonding pursuant to Section 7.16 of the City Charter.

Further authorize Mayor Mark A. Lauretti to execute any and all documents to effectuate the same.

Boa Clerk

From: Grace Zweig
Sent: Wednesday, December 31, 2025 1:18 PM
To: Boa Clerk
Subject: Mohegan School Roof - Silver Petrucelli Unforeseen issues

I am requesting more funding for Mohegan School Roof additional engineering services done by Silver Petrucelli in an amount of \$14,955.94 (\$11,858.00 for Environmental Services and \$3,097.94 for Roof survey) due to unforeseen issues with funding to come from aldermanic bonding.

Grace Zweig
Director of Finance

City of Shelton
54 Hill St
Shelton, CT 06484
P (203) 924-1555 x1318
F (203) 924-4273

9 – LEGISLATIVE – NEW

9.1 ITEMS TO PUBLIC HEARING

9.1 A. NO ITEMS

9.2 APPOINTMENT TO CITIZENS ADVISORY BOARD

Move to appoint Sharon Hermon to the Citizen's Advisory Board effective immediately.

Sharon Herman - R
170 River Road
Shelton, CT 06484
sharonmayher@aol.com
Tel. 570-878-6002

10 - EXECUTIVE SESSION

10 REQUEST TO MOVE TO EXECUTIVE SESSION

10.1 NO ITEMS

Adjournment

CITIZEN ADVISORY BOARD

Established by the Board of Aldermen on June 26, 1986. Consists of ten (10) members.
Maximum of seven (7) from one political party.

Joseph Bienkowski - (R) - Chairman

403 Long Hill Avenue
Shelton, CT 06484
(203) 924-5920

Susan Cordone - (U)

Birmingham on the River
145 Canal Street, Apt. 314
Shelton, CT 06484-8100
(203) 924-1013

Cheryl Dziubina - (R) - Secretary

14 Snowberry Lane
Shelton, CT 06484
(203) 929-1797

Robert Novak, Jr. - (U)

255 Leavenworth Road
Shelton, CT 06484
(203) 924-7364

Rebecca Twombly - (D)

145 Canal Street
Shelton, CT 06484
(203) 914-5633

David Zamba - (R)

16 Soundview Drive
Shelton, CT 06484
(203) 929-0187

VACANCY

VACANCY

VACANCY

VACANCY

Revised: 04/29/2022



CITIZENS ADVISORY BOARD

July 8, 2025

Mayor Mark A. Lauretti
City of Shelton
54 Hill Street
Shelton, CT 06484

Greetings Mayor Lauretti:

I am asking for your consideration in appointing Sharon M. Herman to the Citizens Advisory Board (CAB). I have known Sharon since she purchased her home on River Road in 1998 and have attached her resume.

Sharon has always exhibited a positive community spirit and willingness to get involved in endeavors which enhance Shelton's quality of life.

I feel Sharon will be an asset to the CAB; and, therefore, ask if you would act on this matter as soon as your schedule permits.

On behalf of the Citizens Advisory Board, thank you for your consideration in this matter.

Very truly yours,


Joseph E. Bienkowski
Chairman

This is a BOA appointment.

Sharon M. Herman
170 River Road, Shelton, CT 06484
(570) 878-6002
sharonmayher@aol.com

EXPERIENCE:

- Self Employed, Shelton, CT** *Consultant* April 2020 – present
- Consultant for multiple direct sales companies including Ambit Energy, Mary Kay and PartyLite
- Single Screw Compressor, Inc., Norwalk, CT** *Secretary to the President* April 1994 - March 2020
- Managed accounting for technology based corporation with all financial statement details
 - Prepared legal documents and license agreements for corporation sharing of intellectual property
 - Researched current economic and political news and activities for the president and donors
 - Organized business travel and office functions for the president's meetings and forums
 - Served as liaison between think tanks in US and France to provide current information to research firms
 - Translated economic research from French to English for the president's press releases and articles
- Law Offices of Mitchell J. Rosenfeld, Westport, CT** *Paralegal* August 1996 - March 1999
- Drafted correspondence and legal forms for attorney-client matters and agreements
 - Proofread legal documents and outgoing letters to clients for grammar and content
 - Organized administrative projects with senior partner and his associates
 - Maintained various clerical procedures and filings in firm, online and with courthouses
 - Conducted real estate title searches for attorneys prior to transfer of ownership
 - Served as receptionist to senior partner and his associates disseminating incoming information
- Gerard Hamon, Inc., Larchmont, NY** *Assistant to the President* January 1990 - June 1996
- Managed accounts receivable for French book distributor
 - Created form letters and maintained correspondence with clients
 - Designed and produced annual catalogs to distribute to clients for sales
 - Trained staff in use of computers and several software programs and office procedures
 - Translated book descriptions from French to English for newsletters for clients
 - Served as receptionist to the president at distribution center

EDUCATION:

- Fairfield University, Fairfield, CT, 1997
- Certified Legal Assistant
- Iona University, New Rochelle, NY, 1992
- Bachelor of Arts, French
- Institute Catholique à Paris, Paris, France, 1991 (one semester)
- Intensive French studies

SKILLS:

- Political phone banking and door knocking
- Various political campaign positions
- Recruiting voters
- Networking
- Assisting in Registrar activities
- Moderator certification
- Working knowledge of German
- Camp counselor
- Former PTO member
- Vice-President of Derby-Shelton Rotary Club