



## REVISED

BOARD OF ALDERMEN REGULAR MEETING AGENDA  
**THURSDAY, NOVEMBER 13, 2025 AT 5:30 P.M. IN AUDITORIUM**  
SHELTON CITY HALL, 54 HILL STREET, SHELTON CT

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*The Board of Aldermen Regular Meeting will be live-streamed on the City of Shelton's website: [www.cityofshelton.org](http://www.cityofshelton.org). Members of the public may also attend the meeting in person at Shelton City Hall.*

- CALL OF THE MEETING
- PLEDGE OF ALLEGIANCE
- ROLL CALL
- PUBLIC PORTION
- AGENDA ITEMS

### MINUTES FOR APPROVAL

#### 1.1 MINUTES FOR APPROVAL

1.1.1 BOARD OF ALDERMEN REGULAR MEETING – OCTOBER 9, 2025

#### 5.1 FINANCE COMMITTEE

5.1.1 NO ITEMS

#### 5.2 PUBLIC HEALTH & SAFETY COMMITTEE

5.2.1 NO ITEMS

#### 5.3 STREET COMMITTEE

5.3.1 NO ITEMS

### REPORT OF THE MAYOR

### REPORT OF THE PRESIDENT

#### 6- LEGISLATIVE – OLD

6.1 ITEMS FROM PUBLIC HEARING

6.1 NO ITEMS

#### 7 – FINANCIAL BUSINESS – OLD

7.1 NO ITEMS

#### 8 - FINANCIAL BUSINESS - NEW

8.1 NOVEMBER STATUTORY REFUNDS

8.2 STATE MANDATED HVAC ASSESSMENTS AT LONG HILL & BOOTH HILL SCHOOLS

8.3 2024-2025 FISCAL YEAR END TRANSACTIONS

8.4 AMENDMENT TO AGREEMENT BETWEEN CITY OF SHELTON'S HOUSING  
AUTHORITY AND CITY OF SHELTON

**8.5 PURCHASE OF FIVE USED PROPANE SCHOOL BUSES**

*Signature of Town Clerk*  
2025 NOV 13 P 3:58  
CITY OF SHELTON  
TOWN CLERK

**9 – LEGISLATIVE – NEW**

9.1 ITEMS TO PUBLIC HEARING

9.1 A. AMENDMENT TO ORDINANCE #712 - HEARING PROCEDURE FOR MUNICIPAL CITATIONS

9.2 APPOINTMENT TO SHELTON TRAILS COMMITTEE

**10 - EXECUTIVE SESSION**

10.1 REQUEST TO MOVE TO EXECUTIVE SESSION

10.2 BRENNAN LITIGATION

ADJOURNMENT

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**8.5 PURCHASE OF FIVE USED PROPANE SCHOOL BUSES**

Move, per the recommendation of the Finance Director to waive the bidding process, for the purchase of five used propane Blue Bird School Buses in an amount of \$11,500 with funding to come from Contingency General Account #001-9900-900.99-00.

Backup to come

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