



## REVISED

BOARD OF ALDERMEN REGULAR MEETING AGENDA  
**WEDNESDAY, FEBRUARY 11, 2026 AT 5:30 P.M. IN AUDITORIUM**  
SHELTON CITY HALL, 54 HILL STREET, SHELTON CT

---

- CALL OF THE MEETING
- PLEDGE OF ALLEGIANCE
- ROLL CALL
- PUBLIC PORTION
- AGENDA ITEMS

### MINUTES FOR APPROVAL

1. BOARD OF ALDERMEN REGULAR MEETING – JANUARY 8, 2026

#### 5.1 FINANCE COMMITTEE

5.1.1 NO ITEMS

#### 5.2 PUBLIC HEALTH & SAFETY COMMITTEE

5.2.1 NO ITEMS

#### 5.3 STREET COMMITTEE

5.3.1 NO ITEMS

### REPORT OF THE MAYOR

### REPORT OF THE PRESIDENT

### **MOTION TO ENDORSE REPORT OF THE PRESIDENT**

### 6- LEGISLATIVE – OLD

6. ITEMS FROM PUBLIC HEARING

6.1 NO ITEMS

### 7 – FINANCIAL BUSINESS – OLD

7.1 NO ITEMS

### 8 - FINANCIAL BUSINESS - NEW

8.1 FEBRUARY STATUTORY REFUNDS

8.2 FUNDING FOR STRUCTURAL FIREFIGHTING GEAR & EQUIPMENT

8.3 FUNDING FOR SHELTON HIGH SCHOOL MARCHING BAND

8.4 TRANSFER OF GAMBLE PROPERTY TO CITY OF SHELTON

### 9 – LEGISLATIVE – NEW

9.1 ITEMS TO PUBLIC HEARING

9.1 A. NO ITEMS

*Stephanie A. Raymond*

2026 FEB 11 P 1:22

CITY OF SHELTON  
TOWN CLERK

**10 - EXECUTIVE SESSION**

10.1 REQUEST TO MOVE TO EXECUTIVE SESSION

~~10.2 ROBERT P. O'BRIEN III V. CITY OF SHELTON (REMOVED)~~

10.3 PURCHASE OF REAL ESTATE

10.4 DISCUSSION & RESOLUTION OF POLICE OFFICER ACTION AGAINST THE CITY

**10.5 DISCUSSION CONTRACT PRICES - MAS PROPERTY**

ADJOURNMENT

---

**MINUTES FOR APPROVAL**

**1. MINUTES FOR APPROVAL**

Move to waive the reading and approve the following meeting minutes:

1. BOARD OF ALDERMEN REGULAR MEETING – JANUARY 8, 2026

*Minutes can be viewed on the city website: [www.cityofshelton.org](http://www.cityofshelton.org).*

**5.1 FINANCE COMMITTEE**

5.1.1 NO ITEMS

**5.2 PUBLIC HEALTH & SAFETY COMMITTEE**

5.2.1 NO ITEMS

**5.3 STREET COMMITTEE**

5.3.1 NO ITEMS

**REPORT OF THE MAYOR**

**REPORT OF THE PRESIDENT**

**6- LEGISLATIVE – OLD**

6 ITEMS FROM PUBLIC HEARING

6.1 NO ITEMS

**7 – FINANCIAL BUSINESS – OLD**

7.1 NO ITEMS

**8 - FINANCIAL BUSINESS - NEW**

8.1 FEBRUARY STATUTORY REFUNDS

Move that the report of the Tax Collector relative to the refund of taxes for a total amount of \$8,497.76 be approved and that the Finance Director be directed to make payments in accordance with the certified list received from the Tax Collector with funds to come from the Statutory Refunds Account 001-0000-311.13.00.

*(Supporting documentation from the Tax Collector is on file with the agenda in the Town Clerk's Office)*

2022-03-0051379	ARENA JONATHAN P	-25.35	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	AZ53724	1FMCU93118K24870 4-202	10-20-26
2022-03-0063996	GORSKI ANNA Z	-21.59	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	715SPO	19XFB2F58CE390621 total	10-20-26
2022-03-0077618	PEREIRA LAURA F	-34.81	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8APHJ4	WDDGF81X18F184466 overprint	02/03/2026
<b>TOT MV</b>	<b># Of Accts: 3</b>	<b>-81.75</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-81.75</b>		
2022-04-0081480	DUBENETSKY ERIC J	-88.46	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	BR81097	5YFEPRAE6LP060875 overprint	02/03/2026
<b>TOT MVS</b>	<b># Of Accts: 1</b>	<b>-88.46</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-88.46</b>		
<b>YEAR 2022</b>	<b># Of Accts: 4</b>	<b>-170.21</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-170.21</b>		
2023-03-0055591	CAYER AIMEE D	-16.30	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	BJ18594	3N1AB7AP8KY283911 total 8-22	02/03/2026
2023-03-0060627	EISINGER JOSEPH T	-13.58	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	AC01189	2T1KR32E68C697460 denote 7-24	02/03/2026
2023-03-0061884	FINANCIAL SERVICES VEHICL	-497.72	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	BA14299	3MW5U9J05M8B76709 vehicle 10-20-26	02/03/2026
2023-03-0061902	FINANCIAL SERVICES VEHICL	-145.31	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	BC64582	3MW5R7J07M8B70609 vehicle 10-20-26	02/03/2026
2023-03-0073925	MICHAEL PEDRO O	-93.41	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	BA42488	JN8AS5MV5CW360730 total 01-23	02/03/2026
2023-03-0075898	NISSAN INFINITI LT LLC	-277.34	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	AG65263	5N1AZ2MS2KN127142 total 10-20-26	02/03/2026
2023-03-0076303	NORRIS TRACY	-18.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4ATPW1	1G1JE5SB7E4202652 overprint 10-20-26	02/03/2026
2023-03-0080401	RIZWAN RABIA	-36.08	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	AP72226	4S4WVAPD9L3443324 total 10-20-26	02/03/2026
2023-03-0081595	SAFE KATHY A	-22.34	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	BL87055	1N4AL21E09N442400 total 10-20-26	02/03/2026
2023-03-0084589	STEFANOVA NEVENA D	-8.10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	768XUS	2T2HK31U77C034352 total 10-20-26	02/03/2026
2023-03-0090410	WINTERKORN ADAM E	-53.03	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	AA77716	1C4AJWAG1E1L155470 total 10-20-26	02/03/2026
<b>TOT MV</b>	<b># Of Accts: 11</b>	<b>-1,181.46</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-1,181.46</b>		
<b>YEAR 2023</b>	<b># Of Accts: 11</b>	<b>-1,181.46</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-1,181.46</b>		
2024-01-0013607	SPLAN HOLDING COMPANY LLC	-1,457.04	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	152 MEADOW ST	part in 49D	02/03/2026
<b>TOT REAL ESTATE</b>	<b># Of Accts: 1</b>	<b>-1,457.04</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-1,457.04</b>		
2024-03-0052294	BARTEK SUZANNE D	-291.81	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	SUZIB	1G6DT5RXKM0117121 total 10-24	02/03/2026
2024-03-0052901	BERNARD PAUL V	-7.24	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	773SCK	JEZSHAEC5BH745374 total 10-24	02/03/2026
2024-03-0053584	BORSE SANDESH C	-23.92	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	AV47675	SNPE24AF1GH334416 total 10-24	02/03/2026
2024-03-0054325	BUENANO ROBINSON A	-136.39	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	408WST	5GAEVCK9J268083 total 10-24	02/03/2026
2024-03-0054347	BUI HOA	-12.55	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	660MZN	4T1BE32K34U363994 total 10-24	02/03/2026
2024-03-0054980	CAPORICCI NICOLE A	-296.42	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	BF79835	3GKALTEV9ML380602 total 10-24	02/03/2026
2024-03-0057213	CORONA ANTHONY	-141.32	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	BF83619	WBAJB1C55JB085156 total 10-24	02/03/2026
2024-03-0057731	CURRY ANDREW F	-315.24	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	BN45768	TRUCSAFV7H1009507 total 10-24	02/03/2026

February

Refund Report  
Conditions : Year 2009 To 2024 Dist To Order By Bill Number Include Susp : No Suspense Recap by Bank : No Recap by District No Tax/Def : All Terminal # : All  
Bill # S-D Name

Bill #	S-D Name	Tax Paid	Int Paid	Lien Paid	Fee Paid	Bint Paid	Prop Loc./Vehicle	Last Date	RF
2024-03-0058029	DAMATO DAVID A	-12.14	0.00	0.00	0.00	0.00	5NIAR18W07C628749	02/03/2026	-12.14
2024-03-0059938	DU YING	-22.70	0.00	0.00	0.00	0.00	4S4BRCC0E3263302	02/03/2026	-22.70
2024-03-0059949	DUBENETSKY ERIC J	-141.15	0.00	0.00	0.00	0.00	5YFEPRAE6LP060875	02/03/2026	-141.15
2024-03-0060461	EMANUEL THOMAS H	-16.19	0.00	0.00	0.00	0.00	2HKRM4H75GH623373	02/03/2026	-16.19
2024-03-0060742	EVANS MARC F	-45.28	0.00	0.00	0.00	0.00	2HNYD18864H525373	02/03/2026	-45.28
2024-03-0063825	GOTTSCHALK LAURA M	-212.29	0.00	0.00	0.00	0.00	1C4PJUMCS3HW630877	02/03/2026	-212.29
2024-03-0064122	GRIFFIN LISA A	-35.16	0.00	0.00	0.00	0.00	JF1S1F6355WH782264	02/03/2026	-35.16
2024-03-0064691	HANNON MARILYN J	-12.91	0.00	0.00	0.00	0.00	2HGEJ6615XH570557	02/03/2026	-12.91
2024-03-0064723	HANSEN MARK T	-12.29	0.00	0.00	0.00	0.00	JN8AZ18W19W203731	02/03/2026	-12.29
2024-03-0065161	HENCKEL KATHLEEN S	-28.27	0.00	0.00	0.00	0.00	3EADP0L34CR227740	02/03/2026	-28.27
2024-03-0065213	HERNAN JOHN A	-90.34	0.00	0.00	0.00	0.00	3VW2B7AJ8HM391844	02/03/2026	-90.34
2024-03-0066697	JESSON PAUL J	-41.80	0.00	0.00	0.00	0.00	1M4AA5AP3CC839661	02/03/2026	-41.80
2024-03-0069295	KUHN RONALD A	-11.10	0.00	0.00	0.00	0.00	JKBVNRJ18CA005549	02/03/2026	-11.10
2024-03-0070037	LEGEN REBECCA N	-89.88	0.00	0.00	0.00	0.00	JTENU5JRO6230048	02/03/2026	-89.88
2024-03-0070832	LOUIS JOSEPH R	-149.90	0.00	0.00	0.00	0.00	1HGCR2F73DA246979	02/03/2026	-149.90
2024-03-0071121	MACAUDA ROBERT J	-20.71	0.00	0.00	0.00	0.00	1C6RR7HT5FS786466	02/03/2026	-20.71
2024-03-0071384	MAIONE ANGELO	-41.43	0.00	0.00	0.00	0.00	5J6YH28523L004829	02/03/2026	-41.43
2024-03-0071418	MAJEWski STANLEY H	-17.78	0.00	0.00	0.00	0.00	1F66F5DYX80A10773	02/03/2026	-17.78
2024-03-0071478	MALICK ARIANNA S	-69.82	0.00	0.00	0.00	0.00	1HGM8260A021336	02/03/2026	-69.82
2024-03-0071826	MARINI SAM M	-119.08	0.00	0.00	0.00	0.00	1C4RFJAG3CC154790	02/03/2026	-119.08
2024-03-0072399	MATTO NICHOLAS G	-265.17	0.00	0.00	0.00	0.00	1G6AG5RX0H0147240	02/03/2026	-265.17
2024-03-0072560	MB PIZZA OF SHELTON LLC	-13.00	0.00	0.00	0.00	0.00	3CZRU6H31HG706117	02/03/2026	-13.00
2024-03-0072570	MCAFFEE KRISTEN M	-15.76	0.00	0.00	0.00	0.00	AM35454	02/03/2026	-15.76
2024-03-0073292	MERCEDES-BENZ VEHICLE TRU	-22.28	0.00	0.00	0.00	0.00	KM8C73E46U112345	02/03/2026	-22.28
2024-03-0074065	MONTALVO WANDA	-103.51	0.00	0.00	0.00	0.00	1F66F5DYX80A10773	02/03/2026	-103.51
2024-03-0074265	MORAYECK ISABEL	-59.00	0.00	0.00	0.00	0.00	2T2BGMCA5CC001284	02/03/2026	-59.00
2024-03-0076867	PARKOSEWICH STEPHEN V	-14.11	0.00	0.00	0.00	0.00	1N6ED27Y24C400094	02/03/2026	-14.11
2024-03-0076944	PASTORELLE TERESITA	-139.46	0.00	0.00	0.00	0.00	WDBLK70G31T079028	02/03/2026	-139.46
2024-03-0077140	PEARSON JANICE T	-51.77	0.00	0.00	0.00	0.00	4S3BH675927637520	02/03/2026	-51.77
2024-03-0078259	PLOSKI GARY E	-13.00	0.00	0.00	0.00	0.00	5NPEB4AC9CH461205	02/03/2026	-13.00
2024-03-0078684	PROKOP MARK S	-9.90	0.00	0.00	0.00	0.00	JF2SH636396787102	02/03/2026	-9.90

Notes:  
 5NIAR18W07C628749 - 7-25  
 4S4BRCC0E3263302 - 11-24  
 5YFEPRAE6LP060875 - 1-25  
 2HKRM4H75GH623373 - 1-25  
 2HNYD18864H525373 - 1-25  
 1C4PJUMCS3HW630877 - 1-25  
 JF1S1F6355WH782264 - 1-25  
 2HGEJ6615XH570557 - 1-25  
 JN8AZ18W19W203731 - 1-25  
 3EADP0L34CR227740 - 1-25  
 3VW2B7AJ8HM391844 - 1-25  
 1M4AA5AP3CC839661 - 1-25  
 JKBVNRJ18CA005549 - Sold 7-2  
 JTENU5JRO6230048 - 5-24  
 1HGCR2F73DA246979 - 1-25  
 1C6RR7HT5FS786466 - Sold 6/1  
 5J6YH28523L004829 - Sold 6/1  
 1F66F5DYX80A10773 - Sold 8/2  
 1HGM8260A021336 - Sold 10/1  
 1C4RFJAG3CC154790 - Sold 10/1  
 1G6AG5RX0H0147240 - Sold 10/1  
 3CZRU6H31HG706117 - Sold 8/1  
 AM35454 - 1-25  
 KM8C73E46U112345 - 1-25  
 1F66F5DYX80A10773 - 1-25  
 2T2BGMCA5CC001284 - 1-25  
 1N6ED27Y24C400094 - Sold 10/2  
 WDBLK70G31T079028 - 1-25  
 4S3BH675927637520 - Sold 8/2  
 5NPEB4AC9CH461205 - 1-25  
 JF2SH636396787102 - Sold 7-2



## 8.2 FUNDING FOR STRUCTURAL FIREFIGHTING GEAR & EQUIPMENT

Move to appropriate an amount of \$250,000 for the purchase of structural firefighting gear and equipment for the Fire Department with funding to come from aldermanic bonding pursuant to Section 7.16 of the City Charter.



# CITY OF SHELTON FIRE DEPARTMENT

## Office of the Fire Chief

54 Hill Street, Shelton, Connecticut 06484  
(203) 924-1555 • Fax (203) 924-5939



Mayor's Office  
City of Shelton  
54 Hill Street  
Shelton, CT. 06484

November 6<sup>th</sup>, 2025

Mayor Lauretti,

The following requested items are capital items needed for the fire department. We are currently in urgent need of Structural Firefighting gear. This is due to a combination of previous delays in obtaining gear from vendors during the pandemic era, OSHA mandates which places a 10 -year expiration of firefighting gear, State of CT - PFSA Compliant mandates which become law in 2027, increased call volumes, and thankfully a very successful recruitment program in obtaining new volunteer firefighters.

In additional we are looking for the following capital items for fire hose and portable radio equipment to be placed on the two new fire engines. Please consider funding for these items through BOA appropriation. All these requested items are part of our past, and current funding requests within the Capital Improvement Plan.

Here is the cost breakdown. Per Bid # 2026-010 of the structural fire gear; Bid # 2025-028 Fire Hose, and Bid # 2025-032 Radio Equipment.

100 - Structural Fire Gear	\$ 4,720.00 ea.	Total \$ 472,000.00
26 Lengths of 50 ft – 2-1/2" Attack Hose	\$ 375.00 ea.	Total \$ 9,750.00
28 Lengths of 50 ft – 1-3/4" Attack Hose	\$ 250.00 ea.	Total \$ 7,000.00
20 Lengths of 100 ft of 5" Supply Hose	\$ 840.00 ea.	Total \$ 16,800.00
6 Lengths of 25 ft of 5" Supply Hose	\$ 390.00 ea.	Total \$ 2,340.00
6 Lengths of 15 ft of 1-3/4" Attack Hose	\$ 90.00 ea.	Total \$ 540.00
12 APX 6000 XE Portable Radios	\$ 5,990.94 ea.	Total \$ 71,891.32
12 Vehicle Chargers for Portables Radio's	\$ 409.08 ea.	Total \$ 4,908.96

Grand Total

\$ 585,230.28

I thank you in advance for your consideration of this request for funding.

Yours in Service,

Francis T. Jones III  
Fire Chief  
Shelton Fire Department

### 8.3 FUNDING FOR SHELTON HIGH SCHOOL MARCHING BAND

Move to appropriate an amount of \$5,000 for the Shelton High School Marching Band with funding to come from Youth Programs Account 001-6100-624-79-21.

8.4 TRANSFER OF GAMBLE PROPERTY TO CITY OF SHELTON

**Move to approve acceptance of a Quit Claim Deed conveying 6.2 acres of "OPEN SPACE" dated May 11, 2023, from Sound II Home Builders, LLC to the City of Shelton all as more particularly detailed in Subdivision Approval for Application #22-16.**

Return to:  
Teodosio Stanek, LLC  
375 Bridgeport Avenue  
Shelton, CT 06484

**QUIT CLAIM DEED**

TO ALL PEOPLE TO WHOM THESE PRESENTS SHALL COME, GREETING:

KNOW Ye, that **SOUND II HOME BUILDERS, LLC**, a Connecticut Limited Liability Company with its principal place of business in the City of Shelton, County of Fairfield and State of Connecticut for *One (\$1.00) Dollar and other valuable consideration*, received to its full satisfaction of the **CITY OF SHELTON**, do hereby remise, release and forever Quit Claim unto the **CITY OF SHELTON**, all the right, title, interest, claim and demand whatsoever as the said Releasor have or ought to have in or to

ALL that certain piece or parcel of land situated in the City of Shelton, County of Fairfield and State of Connecticut being shown as "OPEN SPACE" 270,141.1± Sq. Ft. 6.2 Ac. on a map entitled "Subdivision of Property "George Gamble, III and Judith Gamble Trustees" Sheet 2 of 2, prepared for GAMBLE PLACE Long Hill Avenue Shelton, Connecticut Scale: 1" = 40' Dated May 19, 2022" prepared by Nowakowski – O'Bymachow – Kane, Associates, Civil Engineering & Land Surveying, 415 Howe Avenue, Shelton, Connecticut, which map is filed on the Shelton Land Records as Map #4836.


TO HAVE AND TO HOLD the premises, with all the appurtenances, unto the said Releasee, its successors and assigns, forever, so that neither it the Releasor, nor its heirs and assigns nor any other person under it or them shall hereafter have any claim, right or title in or to the premises or any part thereof, but therefrom they are by these presents, forever barred and excluded.

In all references herein to any parties, persons, entities or corporations, the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

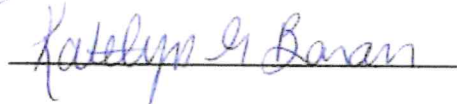
IN WITNESS WHEREOF, the Releasor has hereunto set its hands and seal this  
11 day of May, 2023.

Signed, sealed and delivered  
in the presence of:

**SOUND II HOME BUILDERS, LLC**

  
\_\_\_\_\_  
Francis A. Teodosio

By   
\_\_\_\_\_  
Albert J. Grasso, Member

  
\_\_\_\_\_  
Katelyn G. Baran


STATE OF CONNECTICUT

ss: Shelton

May 11, 2023

COUNTY OF FAIRFIELD

Personally appeared Albert J. Grasso, Member of Sound II Home Builders, LLC,  
signer and sealer of the foregoing instrument, and acknowledged the same to be his free act  
and deed and the free act and deed of the company, before me.

  
\_\_\_\_\_  
Francis A. Teodosio  
Commissioner of the Superior Court

**9 – LEGISLATIVE – NEW**

**9.1 ITEMS TO PUBLIC HEARING**

**9.1 A. NO ITEMS**

**10 - EXECUTIVE SESSION**

**10.1 REQUEST TO MOVE TO EXECUTIVE SESSION**

**~~10.2 ROBERT P. O'BRIEN III V. CITY OF SHELTON (REMOVED)~~**

**10.3 PURCHASE OF REAL ESTATE**

**10.4 DISCUSSION & RESOLUTION OF POLICE OFFICER ACTION AGAINST THE CITY**

**10.5 DISCUSSION CONTRACT PRICES - MAS PROPERTY**

*Adjournment*