

SPECIAL EXCEPTION APPLICATION # 21-10 SHELTON PLANNING AND ZONING
DATE RECEIVED 04-23-21 CITY OF SHELTON, CONNECTICUT

APPLICATION FOR A SPECIAL EXCEPTION OR TEMPORARY SPECIAL EXCEPTION

The undersigned has filled an APPLICATION FOR A CERTIFICATE OF ZONING COMPLIANCE with the Zoning Enforcement Officer and hereby makes application to the Planning and Zoning Commission of the City of Shelton, Connecticut for approval of a SPECIAL EXCEPTION or TEMPORARY SPECIAL EXCEPTION under the conditions and terms of the Zoning Regulations.

APPLICATION # _____ for a Certificate of Zoning Compliance was received by the Zoning Enforcement Officer on _____ (date).

1. Name of Applicant RIVERSIDE RETAIL CENTER, LLC
2. Address of Applicant 1425 NOBLE AVE, BPT, CT. 06610
3. Has a previous application been filed for the premises yes ? If yes, give date(s) of hearing(s) 1/12/16

4. Cite the particular use for which a SPECIAL EXCEPTION OR TEMPORARY SPECIAL EXCEPTION if requested:

a. Schedule A, Line # 8 UNITS
(No more than 12 dwelling units)

b. Extension of Use (22.3) _____

5. In accordance with Section 33, are the Application for a Certificate of Zoning Compliance and this Application accompanied by the following:

- | | | |
|---------------------------------|---|-----------------------------|
| a. Statement of Use (33.2.1) | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| b. Site Plan (33.2.2) | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| c. Architectural Plans (33.2.2) | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| d. Application Fee (\$1,000.00) | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |

Does the applicant request the Commission to waive required submission of any of the above Element thereof? YES, NO. If yes, please specify:

6. In accordance with Section 32, is the Application for a Certificate of Zoning Compliance and this Application accompanied by the following:

- | | | | |
|-----------------------------------|---|--|------------|
| a. Excavation Maps & Plans (32.2) | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> | <u>N/A</u> |
| b. Application Fee (\$270.00) | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> | |

21-10-01

Failure to submit all of the above items under either #5 or #6 will be considered an incomplete application until required submission of an item, or any element thereof, is waived by resolution of the Commission.

DATE 4-22-21 SIGNATURE OF APPLICANT [Signature]

DATE _____ AUTHORIZED AGENT _____

DATE 4-22-21 SIGNATURE OF OWNER [Signature] / MNGR.
(if applicant if not owner)

NOTE: Planning and Zoning Commission will hold a public hearing on this Application. The applicant, or his authorized agent, must be present at the public hearing and should be prepared to present information showing how the proposed special use and the building structures and facilities conform to the standards of the regulations. All standards specified in Section 32 and 33, as applicable, are in addition to other requirements of the Regulations applicable in the District in which the special use is to be located. The Commission is authorized by this Application to inspect the premises. The Commission may obtain information on its own initiative but will need to rely upon data presented at the hearing. Applications may be approved by the Commission subject to conditions and safeguards deemed necessary to conserve the public health, safety, convenience, welfare and property values in the neighborhood.

**SPECIAL EXCEPTION/TEMPORARY SPECIAL EXCEPTION
DEVELOPER'S CHECK-OFF LIST**

**SHELTON PLANNING AND ZONING DEPARTMENT
9/17**

	Yes(date)	No
1. Preliminary Review by Planning and Zoning Staff:	<u> </u> ✓	<u> </u>
2. Technical Staff Meeting Review:	<u> </u> yes	<u> </u>
3. Submission of Wetlands Application:	? <u> </u> Previous	<u> </u>
4. Preliminary Review by PZC:	<u> </u> Pending Application	<u> </u>
5. Zoning Board of Appeals Variance Approval:	<u> </u> N/A	<u> </u>
6. Submission of Appl. With Fee: (\$1,000.00)	<u> </u> ✓	<u> </u>
7. Notification to property owners/Posting of Sign: (provide list to office)	<u> </u> Pending	<u> </u>
8. Submission of Coastal Area Management Site Plan:	<u> </u> ?	<u> </u>
9. Submission of Flood Hazard Area Plan:	<u> </u> N/A	<u> </u>
10. Submission to Water Pollution Control Authority:	<u> </u> Pending	<u> </u>
11. Submission to Valley Health Department:	<u> </u> ?	<u> </u>
12. Referral(s):		
A. Conservation Commission:	<u> </u> N/A	<u> </u>
B. Open Space Committee:	<u> </u> N/A	<u> </u>
C. Shelton Land Trust:	<u> </u> N/A	<u> </u>
D. Parks and Recreation Commission:	<u> </u> N/A	<u> </u>
E. City Engineer:	<u> </u> Pending	<u> </u>
F. Police Department:	<u> </u> N/A	<u> </u>
G. Fire Chief:	<u> </u> N/A	<u> </u>

21.10.02

H. Fire Marshal:

Pending

I. Bridgeport Hydraulic Company (Watershed):

N/A

J. Mayor's Office:

N/A

K. Shelton Economic Development Corporation:

N/A

L. Economic Development Commission:

N/A

M. Regional Planning Agency(s):

N/A

N. Adjacent Municipality(s):

N/A

RECEIVED BY:


Agent or Applicant's Name

DATE:

04-23-21

STAFF REVIEW BYL

KLN