



| 1 BOARD OF ALDERMEN VOTE FOR ANY TWO | | 3 4 5 6 7 8 9 10 11 BOARD OF EDUCATION VOTE FOR ANY NINE | | | | | | | | | 12 13 14 PLANNING AND ZONING COMMISSION VOTE FOR ANY THREE | | |
|---|--|--|--|--|---|---|---|--|---|---|--|--|---|
| <input type="radio"/> 1A JOHN F. ANGLACE, JR* | <input type="radio"/> 2A CRIS S. BALAMACI* | <input type="radio"/> 3A JOHN K. FITZGERALD* | <input type="radio"/> 4A JAMES E. ORAZIETTI* | <input type="radio"/> 5A RUTH PARKINS* | <input type="radio"/> 6A BENJAMIN W. PERRY, JR* | <input type="radio"/> 7A DARLISA P. RITTER* | <input type="radio"/> 8A CARL M. RIZZO* | <input type="radio"/> 9A AMY ROMANO* | <input type="radio"/> 10A DON C. STANZIALE, JR* | <input type="radio"/> 11A KATHLEEN T. YOLISH* | <input type="radio"/> 12A VIRGINIA HARGER* | <input type="radio"/> 13A CHARLES L. KELLY, III* | <input type="radio"/> 14A NED MILLER* |
| <input type="radio"/> 1B PETER J. SQUITIERI | <input type="radio"/> 2B GREGORY S. TETRO | <input type="radio"/> 3B ANNE H. GAYDOS | <input type="radio"/> 4B MARK S. HOLDEN | <input type="radio"/> 5B THOMAS R. MINOTTI | 6B | 7B | 8B | 9B | 10B | 11B | <input type="radio"/> 12B CHRIS JONES | 13B | 14B |

Be sure to read the instructions on the reverse side of this ballot.

* SAMPLE *