

NOTE: WHEN APPLYING FOR AN ELECTRICAL PERMIT FOR A SERVICE UPGRADE OR SOLAR PV ARRAY, THE UI # MUST BE SUBMITTED OR THE APPLICATION WILL NOT BE ACCEPTED

**APPLICATION FOR ELECTRICAL WIRING PERMIT
BUILDING DEPARTMENT – CITY OF SHELTON, CT**

Job Location _____ Lot # _____ Date _____

Name of Owner _____ Address _____

Owner Telephone # _____

DOES PV SYSTEM HAVE RAPID SHUTDOWN? YES NO

IF YES, LOCATION ON ROOF _____

NATURE OF WORK: New Installation Addition Revamp

TOTAL COMPUTED LOAD: _____

OF BRANCH CIRCUITS: 15 amp., 20 amp., 30 amp., / Special Circuits _____

TYPE OF WIRING SYSTEM: Armor Clod (BX), Non Metallic Cable, EMC, Other

COMMENTS:

OUTLETS

MOTORS

Location	Light	Heat	Recpt	Switch	No.	H.P.	S.PH.	3 PH.	Start Equip Size	Wire Size	Conduit Size
Cellar											
Basement											
1 st Floor											
2 nd Floor											
Garage											
Yard/Well Pump											

SERVICE INSTALLATION

SIZE OF SERVICE: Amperes, Single Phase, Three Phase, Overhead, Underground

CONDUCTOR SIZE: AWG, MCM **CONDUCTOR MATERIAL:** Copper, Aluminum

TYPE SERVICE INSTALLATION: RMC, SEC, BURIAL CABLE **GROUNDING ELECTRODE:** _____

SWIMMING POOLS

POOL TYPE: Permanent, Storable • **Distance From Power Source** _____ Ft. • **Conductor Size:** AWG, UF, RMC

Lighting Fixtures _____ **GFCI (Make & Model)** _____

UI JOB # _____ **Do you have a service location from UI Co.?** YES NO

ESTIMATED VALUE OF JOB \$ _____ **◊ IRC** **◊ NEC**
Check One

Master Electrician (E1) (Print) _____

State License # _____

Firm Name or Trade Style _____

Firm Address _____

Telephone # _____

Signature of Master Electrician _____

Fees:

Permit Fee \$ _____ **◊Cash**

State Fee \$ _____ **◊Check**

Technology Fee \$ 5.00

Receipt # _____

Permit Date _____

Permit # _____