

BID# 28-85

CITY OF SHELTON

Sealed Bids IN DUPLICATE will be received at the Office of the Purchasing Agent, 54 Hill Street, Shelton, Connecticut 06484, until 12:00 P.M. local time on Thursday, April 10, 2008. At 6:30 pm on such date, in room 104 of City Hall, they will be publicly opened and read aloud for the following:

BID#28-85-LIBRARY HARDWARE FOR BOARD OF EDUCATION

The City reserves the right to reject any or all bids in whole or in part, or to waive any

Informality or technicalities in the bids received. **IT IS REQUIRED THAT ALL BIDS SHOULD HAVE BID NUMBER, NAME OF COMPANY, NUMBER OF PACKAGES DELIVERED ON THE OUTSIDE OF ALL DELIVERED PACKAGES.** Any award relative to this solicitation will be subject to the availability of funds. The successful Contractor shall be required to furnish a Certificate of Insurance acceptable to the City, naming the City as an additional insured. Also reference the Bid number on the Certificate of Insurance. **IT IS MANDATORY TO RETURN THE NON-COLLUSION SHEET WITH ALL BIDS.**

Gene Sullivan

Dated:March, 2008

Acting Purchasing Agent