



City of Shelton, Conservation Commission  
Agenda for Regular Meeting of May 3, 2006 at 7:00 P.M.  
Shelton City Hall, Room 303

Note: If you have questions regarding the agenda, contact Co-chair Tom Harbinson @ 203.736.9249 x11

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- Call to Order / Pledge of Allegiance
- Approval of Minutes .....April 5, 2006
- Public Portion .....see below notes
- Review of P&Z Applications for Subdivisions and/or Development
  - i. Aspen Ridge Condominiums PZC #06-27 .....Action Required.  
SDA, PDD. CC Received revised drawings Apr27; response requested by May19; PZC Public Hearing extended to May23
  - ii. Any Pending .....
- Communications.....Tom H.
- Conservation Agent Report .....Teresa G.
  - i. Project Safe Trails
    - 1. Securing access points (gates)
    - 2. Signage (informing people of open space uses and prohibitions)
    - 3. Trails mapping (knowledge sharing with emergency responders)
  - ii. Far Mill River water quality study
  - iii. Posting/Marking of City Open Space (document process and actions)
  - iv. Open Space Plan revision
  - v. General items
- Trails Committee Report.....Bill D.
- Open Space Committee Report .....Tom H.
  - i. Fee-in-lieu of payments from P&Z applications
  - ii. Funding to Open Space Trust Account, Ordinance Proposal
- Zoning Regulations.....Ed M.
  - i. Clear-cutting of parcels
  - ii. Disposal of City lands <1 acres
- Plan Update Advisory Committee .....Jim T, Tom H.
- Application for PDR (USDA).....Tom H.
- Quality of Life – Possible Executive Session .....Tom H.
  - i. Letter to Landowners
  - ii. Quality of Life List
- Comments by Members .....All
- Adjournment

Next Regular Scheduled Meeting:.....June 7, 2006

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**Submitted:** via [SheltonClerk2@snet.net](mailto:SheltonClerk2@snet.net) to City Clerk for legal posting requirements: 2006/May/1, 8:45AM

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**Minutes:** are available from the City Clerk's office, and City website at: <http://cityofshelton.org/gengov/meetings/consercom.htm>  
Public access to the internet is available at all local public libraries. Recordings of meetings are available at City Clerk's office.

**Public Portion:** To help our meetings run smoothly, if you plan to speak on the record during the public portion, please provide your name and address to the clerk for accurate entry in our minutes in addition to stating it for our tape before addressing the commission. Public attending the meeting but not speaking on the record do not have to provide any information.