



City of Shelton, Conservation Commission  
Agenda for Regular Meeting of June 7, 2006 at 7:00 P.M.  
Shelton City Hall, Room 303

Note: If you have questions regarding the agenda, contact Co-chair Tom Harbinson @ 203.736.9249 x11

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- Call to Order / Pledge of Allegiance
- Approval of Minutes.....May 3, 2006
- Public Portion .....see below notes
- Review of P&Z Applications for Subdivisions and/or Development
  - i. Aspen Ridge PZC #06-27 (CC letter already sent, review any plan changes, public hearing closed May23)
  - ii. Any Pending .....
- Communications.....Tom H.
- Conservation Agent Report.....Teresa G.
  - i. Project Safe Trails
    - 1. Securing access points (gates RFQ)
    - 2. Signage (Approved design and authorized purchase last CC mtg)
    - 3. Trails mapping (knowledge sharing with emergency responders)
  - ii. Far Mill River - Water Quality Study
  - iii. Documenting Process for Conservation Agent position
    - 1. Posting/Marking of City Open Space
    - 2. Complaints regarding Open Space
  - iv. Open Space Plan Update
  - v. Use of Open Space (Wiacek) for Boy Scout Jamboree – May 2007
  - vi. General items
    - 1. Eagle Scout bridge, and supplies (approve purchases)
    - 2. Lumber store account, Business Cards, Scanner
    - 3. Ct.DEF – Reservoir names and stocking with fish.
  - vii. Other items
- Trails Committee Report.....Bill D.
- Open Space Committee Report .....Tom H.
  - i. Request BOA to assign OSC duties and tasks to ConsComm
  - ii. Fee-in-lieu of payments from P&Z applications
  - iii. Open Space Trust Account Funding (Ordinance Proposal has not had CC official comment action)
- Zoning Regulations.....Ed M.
  - i. Clear-cutting of parcels
  - ii. Disposal of City lands <1 acres
- Plan Update Advisory Committee (Jun6 Public Hearing).....Jim T, Tom H.
  - i. Implementation Schedule
- Application for PDR (USDA).....Tom H.
  - i. Jones Family Farms – Homestead Acres
- Application for Land Acquisition Grant (Ct. DEP).....Tom H., Teresa G.
  - i. Aside the Overlook
- Quality of Life – Executive Session .....Jim T., Ed M.
  - i. Meeting of SatMay13 with landowners
- Analysis of proposal for parcel in SL Greenway.....Tom H.
- Analysis of Canal Street development Plan (May4 mtg).....Tom H.
- Comments by Members .....All
- Adjournment

Next Regular Scheduled Meeting:.....July 5, 2006

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**Submitted:** via [SheltonClerk2@snet.net](mailto:SheltonClerk2@snet.net) to City Clerk for legal posting requirements: 2006/Jun/2, 11:30AM

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**Minutes:** are available from the City Clerk's office, and City website at: <http://cityofshelton.org/gengov/meetings/consercom.htm>  
Public access to the internet is available at all local public libraries. Recordings of meetings are available at City Clerk's office.

**Public Portion:** To help our meetings run smoothly, if you plan to speak on the record during the public portion, please provide your name and address to the clerk for accurate entry in our minutes in addition to stating it for our tape before addressing the commission. Public attending the meeting but not speaking on the record do not have to provide any information.