

BOARD OF ALDERMEN
PUBLIC HEARING

**TUESDAY, JANUARY 27, 2009
AT 7:00 PM IN THE AUDITORIUM
AT SHELTON CITY HALL
54 HILL STREET, SHELTON, CT**

AGENDA

- ❖ **CALL OF THE MEETING**
- ❖ **PLEDGE OF ALLEGIANCE**
- ❖ **ITEM:**
 - 1. WATER MAIN ASSESSMENT – SUBURBAN DRIVE**
 - 2. WATER MAIN ASSESSMENT – BROCC TERRACE**
 - 3. WATER MAIN ASSESSMENT – SANFORD DRIVE**

ADJOURNMENT

