

**BOARD OF ALDERMEN**  
***PUBLIC HEARING***

**TUESDAY, FEBRUARY 24, 2009  
AT 7:00 PM IN THE AUDITORIUM  
AT SHELTON CITY HALL  
54 HILL STREET, SHELTON, CT**

**AGENDA**

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- ❖ **CALL OF THE MEETING**
- ❖ **PLEDGE OF ALLEGIANCE**
- ❖ **ITEM:**
  - WATER MAIN ASSESSMENT – SORGHAM ROAD
  - WATER MAIN ASSESSMENT – WALNUT TREE HILL ROAD
  - WATER MAIN ASSESSMENT – BOOTH HILL ROAD

**ADJOURNMENT**

