

**BOARD OF ALDERMEN*****STREET COMMITTEE MEETING***

**TUESDAY, MARCH 1, 2005 7:00 P.M. IN ROOM 104  
SHELTON CITY HALL, 54 HILL STREET, SHELTON, CT**

**AGENDA**

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- ◆ **CALL OF THE MEETING**
- ◆ **PLEDGE OF ALLEGIANCE**
- ◆ **PUBLIC PORTION**
- ◆ **CORRESPONDENCE**
- ◆ **AGENDA ITEMS**

1. **MINUTES FOR APPROVAL**

1.1 **REGULAR MEETING – FEBRUARY 1, 2005**

2. **NEW BUSINESS**

2.1 **91 TOAS STREET**

2.2 **15 DEXTER DRIVE**

3.0 **OLD BUSINESS**

3.1 **RIVERVIEW AVENUE**

3.2 **WINIBIG TRAIL**

3.3 **JUDSON STREET INTERSECTION IMPROVEMENTS / BUDDINGTON ROAD**

3.4 **ROBERTS STREET**

3.5 **PERFORMANCE SURETY RELEASE – WELKIN INC.**

3.6 **EMERALD RIDGE – MAINTENANCE SURETY RELEASE**

3.7 **SCHOOL STREET PONDING**

**REPORTS OF:**

- A. **DIRECTOR OF PUBLIC WORKS**
- B. **DIRECTOR OF HIGHWAYS & BRIDGES**
- C. **CITY ENGINEER**
- D. **STREET COMMITTEE MEMBERS**

**ADJOURNMENT**

**1. APPROVAL OF MINUTES**

MOVE TO RECOMMEND TO THE FULL BOARD TO WAIVE THE READING OF AND APPROVE THE MINUTES OF THE FEBRUARY 1, 2005 STREET COMMITTEE MEETING.

**2. NEW BUSINESS**

**2.1 91 TOAS STREET**

**DISCUSSION**

**LETTER FROM THOMAS LATULIPE**

**2.2 15 DEXTER DRIVE**

**ICING CONDITIONS ON ROAD**

**KEN & STAN TO REVIEW STREET**

**3.0 OLD BUSINESS**

**3.1 RIVERVIEW AVE**

**DISCUSSION**

**HAS THIS BEEN COMPLETED? IF NOT, WHEN IS THIS SCHEDULED?**

**8-24 ATTACHED  
CITY ENGINEER LETTER ATTACHED  
FULL BOARD APPROVAL ATTACHED**

**3.2 WINIBIG TRAIL**

**DRAINAGE ISSUE**

**DISCUSSION**

**3.3 JUDSON STREET INTERSECTION IMPROVEMENTS/ BUDDINGTON ROAD**

**MOVE TO FORWARD TO THE CHIEF OF POLICE FOR REVIEW AND RECOMMENDATION.**

**8-24 ATTACHED  
CITY ENGINEER LETTER ATTACHED**

**3.4    ROBERTS STREET**

**DISCUSSION – ICING CONDITIONS**

**HAS THIS WORK BEEN COMPLETED?**

MAP AND MINUTES ATTACHED



**3.5 PERFORMANCE SURETY RELEASE – WELKIN INC**

**DISCUSSION**

**RELEASE REQUEST IS 2 YEARS OLD**

**3.6 EMERALD RIDGE – MAINTENANCE SURETY RELEASE**

**3.7 SCHOOL STREET PONDING**

**DISCUSSION – WAS PONDING ISSUE CORRECTED?**

**CITY ENGINEER LETTER ATTACHED**

**ADJOURNMENT**