

SHELTON SENIOR COMMITTEE  
SHELTON SENIOR CENTER

**March 10, 2020**

## Agenda

**3:30 P.M.** IN THE CENTER CONFERENCE ROOM

- Call Meeting to Order
- Pledge of Allegiance
- Roll Call
- Public Portion
- Previous Minutes
- Treasurer's Reports
  - Committee
  - Membership
- Director's Report
- Old Business
  - 50<sup>th</sup> Anniversary Party
  - Budget - Full Time Positions
- New Business
  - City Charter Revision-Jill Bruno
- General Discussion for Future Agendas Adjournment
- Next Regular Meeting Date – April 14, 2020

Walter Oko-Chariman

NOTE FROM CLERK: IF YOU CANNOT ATTEND THE MEETING, PLEASE CALL THE CLERK, CORIE BLANCK @ 203-929-8615 (LEAVE MMESSAGE)

\*FREEDOM OF INFORMATION ACT (FOI) ALL MEETING ITEMS MUST BE PRESENTED TO CORIE BLANCK ONE WEEK PRIOR TO THE MEETING SO IT MAY BE PLACED ON THE AGENDA.