

INLAND WETLANDS COMMISSION
May 10, 2018 – Regular Meeting – Room 302 – 7:00 P.M.

1. PLEDGE OF ALLEGIANCE

2. ROLL CALL

3. BUSINESS MEETING

3-A. PUBLIC COMMUNICATIONS

3-B. OLD BUSINESS

1. PERMIT-APPLICATION #18-2, BOOTH HILL ESTATES – Booth Hill Road/Waverly Road. Proposal to create a 23-lot DRD development in a R-1 zone within upland review area, road construction and culverting intermittent watercourse for access.

2. PERMIT-APPLICATION #18-04, SHELTON SQUARE LIMITED PARTNERSHIP – 858 Bridgeport Avenue. Proposal to conduct emergency repairs of 60" culvert.

3. PERMIT-APPLICATION #18-05, 6 TODD ROAD RETAIL PLAZA – 6 Todd Road. Proposal to construct a 10,170 SF retail building involving stormwater discharge to an existing system that has a nearby discharge to a regulated area.

4. PERMIT-APPLICATION #18-07, THE CROSSROADS – 96 Long Hill Cross Road. Proposal to construct a 30-unit deed restricted senior duplex development involving wetland fill, upland review disturbance and discharge of stormwater to a regulated area.

5. PERMIT-APPLICATION #18-08, PROPOSED APARTMENT COMPLEX – 301 Bridgeport Avenue/Sunwood Drive. Proposal to construct a 30-unit 3 story apartment building involving wetland fill, upland review disturbance and discharge of stormwater to a regulated area. (Note only 20' frontage on Bridgeport Avenue while 517' frontage on Sunwood Drive).

3-C. NEW BUSINESS

1. PERMIT-APPLICATION #18-09, FOUNTAIN SQUARE – 801 Bridgeport Avenue. Proposal to revise outfall from existing detention pond to retain additional stormwater.

2. PERMIT-APPLICATION #18-10, HIGHLAND GOLF CLUB SUBDIVISION – 261 Wooster Street/ Perry Hill Road/Jefferson Street/Madison Avenue. Proposal to create a 3-lot subdivision involving discharge of stormwater to a watercourse and wetland.

3. PERMIT-APPLICATION #18-11, SHELTON HIGH SCHOOL TRACK IMPROVEMENTS – Meadow Street/Constitution Boulevard North. Proposal to create future emergency access way from Constitution Boulevard North involving the installation of a cross culvert and fill to a watercourse and wetland area.

3-D. MISCELLANEOUS

4. MINUTES

1. April 12, 2018 Regular Meeting

5. ADJOURNMENT