

The Shelton Planning & Zoning Commission will hold a Regular Meeting on October 11, 2005 at 7:00 P.M. in the Shelton City Hall, Room 303, 54 Hill Street, Shelton, CT.

The Chairman reserves the right to take items out of sequence.

- I. Call to Order
- II. Pledge of Allegiance
- III. Public Portion – to hear any member of the public wishing to address the Commission concerning any item not on the agenda
- IV. Old Business
 - A. Applications for Certificate of Zoning Compliance
 - B. Application # 05-42, Dominick Thomas on behalf of Ottavio DiSanto/DiSanto Technology for Re-Subdivision approval (2 Lots) 10-20 Constitution Boulevard South (Map 53, Lot 51) and CAM Site Plan (Public Hearing closed on 9/27/2005) discussion and possible action
 - C. Application # 05-43, Dominick Thomas on behalf of Ottavio DiSanto/DiSanto Technology for Modification of Detailed Development Plans for PDD # 29 (light manufacturing facility) 10-20 Constitution Boulevard South (Map 53, Lot 51) and CAM Site Plan (Public Hearing closed on 9/27/2005) – discussion and possible action
 - D. Application # 05-46, MDC/Investment Property XI, LLC for Special Exception Approval (high traffic generator: parking expansion), One Waterview Drive, (Map 78, Lot 16) LIP District
 - E. Application # 05-51, Sal Matto for Site plan Approval (building expansion) 500 River Road (Map 54, Lot 2) IA-2 District – discussion and possible action
- V. New Business
 - a. Application # 05-60, We Progress Drive, LLC for Site Plan Approval (parking and occupancy expansion), 8 Progress Drive (Map 28, Lot 15) LIP District – accept, review and possible action
- VI. Other Business
 - a. Approval of Minutes: 9/13/2005, 9/22/2005 and 9/27/2005
 - b. 8-24 Referral: water main extension for Suburban Drive
 - c. 8-24 Referral: water main extension for Sanford Drive
 - d. 425 River Road: request for release of Site Plan
 - e. 97 Bridgeport Avenue: request for release of Site Plan
 - f. Payment of Bills
 - g. Quarterly Report (April thru June 05)
 - h. Staff Report
- VII. Adjournment

THIS AGENDA WAS CLOCKED INTO THE CITY/TOWN CLERK'S OFFICE ON OCTOBER 6, AT 3:00 P.M.