

SHELTON SENIOR COMMITTEE  
SHELTON SENIOR CENTER  
February 14, 2017  
4:00 P.M. IN THE CENTER CONFERENCE ROOM

Agenda

- Call Meeting to Order
- Pledge of Allegiance
- Roll Call
- Public Portion
- Previous Minutes
- Treasurer's Reports
  - Committee
  - Membership
- Director's Report
- Old Business
  - Fire Bush Trimming/Proposal from Allison
  - Automatic Doors
  - Projector for Movies
  - Membership
  - Scanning & Identification
  - Cameras
- New Business
- General Discussion for Future Agendas
  - Parking and Walking Review of the Exterior of the Building
- Adjournment - Next Regular Meeting Date – March 14, 2017

Walter Oko-Chariman

NOTE FROM CLERK: IF YOU CANNOT ATTEND THE MEETING, PLEASE CALL THE CLERK, CORIE BLANCK @ 203-929-8615 (LEAVE MMESSAGE)

\*FREEDOM OF INFORMATION ACT (FOI) ALL MEETING ITEMS MUST BE PRESENTED TO CORIE BLANCK ONE WEEK PRIOR TO THE MEETING SO IT MAY BE PLACED ON THE AGENDA.