

SHELTON SENIOR COMMITTEE
SHELTON SENIOR CENTER
November 8, 2016
4:00 P.M. IN THE CENTER CONFERENCE ROOM

Agenda

- Call Meeting to Order
- Pledge of Allegiance
- Roll Call
- Public Portion
- Previous Minutes
- Treasurer's Reports
 - Committee
 - Membership
- Director's Report
- Old Business
 - Open Positions
 - Monthly Activity Report-Jill Bruno
 - Review copies of the Departmental Budget Figures for Prior Year.
 - AARP Tax Services
 - Tap Dance Proposal
- New Business
 - Projector for watching Movies
 - Fire Bush Trimming/Proposal from Allison
 - Walking Review of the Exterior of the Building
 - Automatic Doors - Cold Air
- General Discussion for Future Agendas
- Adjournment- Next Meeting Date – December 13, 2016

Walter Oko-Chariman

NOTE FROM CLERK: IF YOU CANNOT ATTEND THE MEETING, PLEASE CALL THE CLERK, CORIE BLANCK @ 203-929-8615 (LEAVE MMESSAGE)

*FREEDOM OF INFORMATION ACT (FOI) ALL MEETING ITEMS MUST BE PRESENTED TO CORIE BLANCK ONE WEEK PRIOR TO THE MEETING SO IT MAY BE PLACED ON THE AGENDA.