

SHELTON SENIOR COMMITTEE
SHELTON SENIOR CENTER
July 12, 2016
4:00 P.M. IN THE CENTER CONFERENCE ROOM

Agenda

- A. Call Meeting to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Public Portion
- E. Previous Minutes
- F. Treasurer's Reports
 - Committee
 - May and June
 - Membership
- G. Director's Report
- H. Old Business
- I.
 - Open Positions
 - Discussion and Presentation of the Approved Budget
- J. New Business
 - Discuss having a Monthly Activity Report Prepared
 - Discuss preparing a List of Expenses Paid by the Committee
 - Review copies of the Departmental Budget Figures for Prior Year.
- K. General Discussion for Future Agendas
- L. Adjournment- Next Meeting Date – Tuesday, September 13, 2016

Walter Oko-Chariman

NOTE FROM CLERK: IF YOU CANNOT ATTEND THE MEETING, PLEASE CALL THE CLERK, CORIE BLANCK @ 203-929-8615 (LEAVE MESSAGE)

*FREEDOM OF INFORMATION ACT (FOI) ALL MEETING ITEMS MUST BE PRESENTED TO CORIE BLANCK ONE WEEK PRIOR TO THE MEETING SO IT MAY BE PLACED ON THE AGENDA.