

REVISED

SHELTON SENIOR COMMITTEE

SHELTON SENIOR CENTER

May 10, 2016

4:00 P.M. IN THE CENTER CONFERENCE ROOM

Agenda

- A. Call Meeting to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Public Portion
- E. Previous Minutes
- F. Treasurer's Reports
 - Committee (Identify 5% Commission on treasurer's report from March)
 - Membership (March & April)
- G. Director's Report
- H. Old Business
- I.
 - Discussion on Purchase of a New TV
 - Landscaping Report
- J. New Business
 - Quote for Air Conditioner
- K. General Discussion for Future Agendas
- L. Adjournment- Next Meeting Date – Tuesday, June 14, 2016

Walter Oko-Chariman

NOTE FROM CLERK: IF YOU CANNOT ATTEND THE MEETING, PLEASE CALL THE CLERK, CORIE BLANCK @ 203-929-8615 (LEAVE MMESAGE)

*FREEDOM OF INFORMATION ACT (FOI) ALL MEETING ITEMS MUST BE PRESENTED TO CORIE BLANCK ONE WEEK PRIOR TO THE MEETING SO IT MAY BE PLACED ON THE AGENDA.