

SHELTON SENIOR COMMITTEE
SHELTON SENIOR CENTER
February 9, 2016
4:00 P.M. IN THE CENTER CONFERENCE ROOM

Agenda

- A. Call Meeting to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Public Portion
- E. Previous Minutes
- F. Treasurer's Reports
 - Committee
 - Membership
- G. Director's Report
- H. Old Business
 - Report from Job Description
 - Report on Drop Off Zone
 - Budget
- I. New Business
- J. General Discussion for Future Agendas
- K. Adjournment- Next Meeting Date – Tuesday, March 8, 2016

Walter Oko-Chariman

NOTE FROM CLERK: IF YOU CANNOT ATTEND THE MEETING, PLEASE CALL THE CLERK, CORIE BLANCK @ 203-929-8615 (LEAVE MMESSAGE)

*FREEDOM OF INFORMATION ACT (FOI) ALL MEETING ITEMS MUST BE PRESENTED TO CORIE BLANCK ONE WEEK PRIOR TO THE MEETING SO IT MAY BE PLACED ON THE AGENDA.