1. Call to Order / Pledge of Allegiance
2. Approval of Minutes...........................................................March 8, 2006
3. Public Portion ....................................................................see below notes
4. Review of P&Z Applications for Subdivisions and/or Development
   i. Aspen Ridge Condominiums (PDD).....................Comments
   ii. Dining Facility near Far Mill River.........................Comments
   iii. Any Pending ..........................................................
5. Analysis of proposal for parcel in SL Greenway................Comments
6. Communications..............................................................Harriet Wilber
7. Trails Committee Report....................................................Bill Dyer
8. ORV use on Open Space ...................................................Tom H.
    i. Securing access points
    ii. Signage / Posting
9. Update regarding wildlife activity .................................Ed McCreery
    i. Beaver lodge on Means Brook.
10. Plan Update Advisory Committee .................................Jim Tate, Tom H.
11. Zoning Regulations........................................................Ed McCreery
    i. Clear-cutting of parcels
    ii. Disposal of City lands <1 acres
12. Activities of Open Space Committee...............................Tom H.
    i. Update of Open Space Plan
    ii. Fee-in-lieu of payments from P&Z applications
    iii. Town of Monroe Open Space Plan (and other adjacent towns)
    iv. Funding to Open Space Trust Account
13. Application for PDR (USDA).............................................Tom H.
14. Quality of Life – Possible Executive Session ....................Tom H.
    i. Letter to Landowners
    ii. Quality of Life List
    iii. Possible Land Purchases
15. Natural Resources Manager Position............................Harriet Wilber, Tom H.
16. Comments by Members ....................................................All
17. Adjournment

Next Regular Scheduled Meeting: ................................................May 3, 2006

Agenda submitted via email to City Clerk for legal posting requirements: 2006/Mar/29, 2:00PM
File: CC agenda 2006-04-05.doc Email: SheltonClerk2@snet.net

Minutes of Conservation Commission meetings are available at City Clerk’s and on the internet at:
http://cityofshelton.org/gengov/meetings/consercom.htm
Public access to the internet is available at all local public libraries.

To help our meetings run smoothly, if you plan to speak on the record during the public portion, please provide your name and address to the clerk for accurate entry in our minutes in addition to stating it for our tape before addressing the commission. Public attending the meeting but not speaking on the record do not have to provide any information.