

**BOARD OF ALDERMEN**  
***P U B L I C   H E A R I N G***

**TUESDAY, AUGUST 2, 2005, 7:00 PM**  
**IN THE AUDITORIUM**  
**AT SHELTON CITY HALL**  
**54 HILL STREET, SHELTON, CT**

**AGENDA**

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- ❖ **CALL OF THE MEETING**
- ❖ **PLEDGE OF ALLEGIANCE**
- ❖ **ITEM:**

- 1. CHARTER REVISION**

**ADJOURNMENT**