

**BOARD OF ALDERMEN
SPECIAL FINANCE COMMITTEE MEETING**

TUESDAY, JANUARY 24, 2017

**IMMEDIATELY FOLLOWING THE PUBLIC HEARING ON
ORDINANCES & WATER MAIN ASSESSMENTS SCHEDULED
FOR 7 P.M. IN THE AUDITORIUM**

SHELTON CITY HALL, 54 HILL STREET, SHELTON, CT

AGENDA

-
- **CALL OF THE MEETING**
 - **PLEDGE OF ALLEGIANCE**
 - **AGENDA ITEMS**

1. REPORT OF THE AUDITOR

- **ADJOURNMENT**