

BOARD OF ALDERMEN
P U B L I C H E A R I N G

**THURSDAY, September 23, 2004,
IMMEDIATELY FOLLOWING PUBLIC HEARING ORDINANCES
IN THE AUDITORIUM AT SHELTON CITY HALL
54 HILL STREET, SHELTON, CT**

AGENDA

- ❖ **CALL OF THE MEETING**
- ❖ **PLEDGE OF ALLEGIANCE**
- ❖ **ITEM:**
 - 1. PROPOSED WATER MAIN ASSESSMENTS JOHN DOMINIC DRIVE
WATER MAIN EXTENSION.**
 - 2. PROPOSED WATER MAIN ASSESSMENTS FOR NICHOLS AVE.
#73-#97**

ADJOURNMENT

1. JOHN DOMINIC DRIVE WATER MAIN EXTENSION

2. NICHOLS AVE. WATER PROPOSED WATER MAIN EXTENSION