

BOARD OF ALDERMEN
PUBLIC HEARING
ORDINANCES

THURSDAY, MARCH 25, 2004, 7:00 P.M.
IN THE AUDITORIUM AT SHELTON CITY HALL
54 HILL STREET, SHELTON, CT

AGENDA

- ❖ **CALL OF THE MEETING**
- ❖ **PLEDGE OF ALLEGIANCE**
- ❖ **ITEM:**
 1. **PROPOSED WATER MAIN ASSESSMENTS BROOKWOOD LANE
WATER MAIN EXTENSION.**

ADJOURNMENT