BOARD OF ALDERMEN  
REGULAR MEETING  
THURSDAY, NOVEMBER 13, 2014  
7:00 PM IN THE AUDITORIUM  
SHELTON CITY HALL, 54 HILL STREET, SHELTON, CT

AGENDA

- CALL OF THE MEETING
- PLEDGE OF ALLEGIANCE
- MOMENT OF SILENCE FOR PAST ALDERMANIC PRESIDENT NORMAN SANTA
- PUBLIC PORTION
- AGENDA ITEMS

MINUTES FOR APPROVAL

1. PUBLIC HEARING - SEPTEMBER 25, 2014  
2. REGULAR FULL BOARD MEETING – OCTOBER 9, 2014  
3. SPECIAL MEETING – OCTOBER 28, 2014

5.1 FINANCE COMMITTEE
5.1.1 NO ITEMS

5.2 PUBLIC HEALTH & SAFETY COMMITTEE
5.2.1 NO ITEMS

5.3 STREET COMMITTEE
5.3.1 NO ITEMS

REPORT OF THE MAYOR

REPORT OF THE PRESIDENT

6 – LEGAL REPORT
6.1 CORPORATION COUNSEL BILLING
6.2 ASSISTANT CORPORATION COUNSEL BILLING

7 – LEGISLATIVE – OLD
7.1 ITEMS FROM PUBLIC HEARING  
    7.1 A PROPOSED FEDERAL ROAD WATER MAIN EXTENSION (BOOTH HILL RD.
        WESTERLY TO #11)  
    7.1 B SALE OF CITY PROPERTY – CORNER OF CORAM AVENUE & CORNELL STREET
7.2 ADOPTION OF 2015 MEETING SCHEDULES
   7.2.1 FULL BOARD OF ALDERMEN
   7.2.2 PUBLIC HEARING ON ORDINANCES
   7.2.3 FINANCE COMMITTEE
   7.2.4 PUBLIC, HEALTH & SAFETY COMMITTEE
   7.2.5 STREET COMMITTEE

8 – FINANCIAL BUSINESS – OLD
8.1 RESCISSION OF FUNDING FOR ITEM 9.2 OF JUNE 12, 2014 MEETING
     AND REAPPROPRIATION OF FUNDS

9 – FINANCIAL BUSINESS – NEW
9.1 NOVEMBER STATUTORY REFUNDS
9.2 REFUND OF BUILDING PERMIT #P14-1235
9.3 JOB GRADE REVISIONS & SALARY ADJUSTMENTS
   9.3.1 EXECUTIVE SECRETARY TO THE MAYOR
   9.3.2 BENEFITS ADMINISTRATOR
   9.3.3 CLERK OF THE BOARD OF ALDERMEN

10 – LEGISLATIVE – NEW
10.1 ITEMS TO PUBLIC HEARING
10.1 A. NO ITEMS
10.2 FFY 2014 STATE HOMELAND SECURITY GRANT PROGRAM
10.3 U.S POSTAL SERVICE LEASE AGREEMENT FOR PROPERTY LOCATED AT
     41 CHURCH STREET

11 - EXECUTIVE SESSION
11.A. REQUEST TO MOVE TO EXECUTIVE SESSION
11.1 1000 BRIDGEPORT AVENUE LLC V. CITY OF SHELTON – TAX APPEAL
11.2 SHELTON POLICE UNION, INC. CONTRACT
11.3 QUINTILIANO WORKER’S COMPENSATION
11.4 DOBBINS WORKER’S COMPENSATION

ADJOURNMENT