REVISED
BOARD OF ALDERMEN
REGULAR MEETING
THURSDAY, OCTOBER 13, 2011
7:00 PM IN THE AUDITORIUM
SHELTON CITY HALL, 54 HILL STREET, SHELTON, CT
AGENDA

♦ CALL OF THE MEETING
♦ PLEDGE OF ALLEGIANCE
♦ PUBLIC PORTION
♦ PRESENTATION – UPDATE ON DOWNTOWN REVITALIZATION – JIM RYAN
♦ AGENDA ITEMS

MINUTES FOR APPROVAL
1. REGULAR MEETING – SEPTEMBER 8, 2011

5.1 FINANCE COMMITTEE
5.1.2 NO ITEMS

5.2 PUBLIC HEALTH & SAFETY COMMITTEE
5.2.1 NO ITEMS

5.3 STREET COMMITTEE
5.3.1 SIDEWALK REIMBURSEMENT REQUEST - 227 HOWE AVENUE

REPORT OF THE MAYOR

REPORT OF THE PRESIDENT

6 – LEGAL REPORT
6.1 CORPORATION COUNSEL BILLING
6.2 ASSISTANT CORPORATION COUNSEL BILLING

7 – LEGISLATIVE – OLD
7.1 ITEMS FROM PUBLIC HEARING
7.1 A. NO ITEMS

8 – FINANCIAL BUSINESS – OLD
8.1 NO ITEMS
9 – FINANCIAL BUSINESS – NEW
9.1 OCTOBER STATUTORY REFUNDS
9.2 FUNDING FOR DEMOLITION & REMOVAL OF 234 SHELTON AVENUE
9.3 FUNDING FOR REPAIR OF LONG HILL AVENUE SINKHOLE
9.4 FUNDING FOR AT&T INFRASTRUCTURE DOWNTOWN
9.5 CENTER STAGE THEATRE LEASE - LAFAYETTE SCHOOL
9.6 VALLEY UNITED WAY LEASE – LAFAYETTE SCHOOL
9.7 FUNDING FOR NEW ANIMAL SHELTER
9.8 PURCHASE OF RECYCLING EQUIPMENT AND CONTAINERS

10 – LEGISLATIVE – NEW
10.1 ITEMS TO PUBLIC HEARING
10.1 A. WATER MAIN EXTENSION FOR 599-615 BOOTH HILL ROAD AND
   10 OXFORD DRIVE
10.2 B. AMENDMENT TO CHAPTER 16, SECTION 16-34 WINTER PARKING
   RESTRICTIONS
10.2 REAPPOINTMENTS TO NAUGATUCK VALLEY HEALTH DISTRICT
10.3 DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION – CLEAN
   WATER FUND GRANT APPLICATION

11 - EXECUTIVE SESSION
11.A REQUEST TO MOVE TO EXECUTIVE SESSION
11.1 DURANTE - WORKER’S COMPENSATION

ADJOURNMENT